

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXI.

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NEW SERIES
VOLUME XLII. No. 49

Who's Who and What's What

There are 550 students who take the Bible work in Baylor University under Dr. J. B. Tidwell.

Except for a debt of \$100,000 on a hospital which is being paid as it matures, Oklahoma Baptist is now out of debt.

The church at Holly Springs recently celebrated its hundredth anniversary with great joy and hopefulness. Next week we shall have some account of the day's program sent by Pastor Edw. L. Byrd.

The Live Wire Bible Class of the First Baptist Church, Verona, gave an oyster supper Thursday night, November 28, with twenty-four members present. Inspiring talks were given by J. A. Senter and V. T. Anthony; all enjoyed the occasion.

Crystal Springs Church is this week conducting a Stewardship Revival. Dr. L. G. Gates of Laurel who is a native of Copiah County is preaching each evening. It is the church which is already alive which realizes its need of growing stronger and better. Pastor A. B. Pierce evidently believes in having something going on around his church.

A man who had been drinking liquor was crossing a stream on a footlog at night. He saw the full moon reflected in the clear water of the stream below and asked his companion, "What is that?" The companion said, "That's the moon." He took another step or two very carefully, looked down and saw the reflection and asked again, "What is that?" His companion answered again, "That's the moon." Another step, and he asked the same question the third time and got the same reply. Then he asked, "What am I doing up here?"—Baptist Messenger.

It is all well and good for us to seek to reduce to the simplest and plainest terms our conception, or the Bible conception, of the gospel. It is good exercise and good policy and good preaching. The Bible lends itself beautifully to this scheme. For there are simple verses in the Bible which can be put in your vest pocket, and which in few words tell you everything you need to know to be saved. This is provided you know what that verse means and what is involved in it. Such a verse is John 3:16. Such is, "Whosoever shall call on the name of the Lord shall be saved." Such a passage is that in First Corinthians where Paul says (15:1-4) "The gospel which I preached unto you, etc." But it is a good thing not to confine one's thinking or one's preaching to one or a few passages of scripture when you talk about the gospel. There are other passages that will also help us to understand the nature of the gospel. Take for example Revelation 14:6, where John says he saw an angel flying in mid heaven "having the everlasting gospel to proclaim." And the message was, "Fear God and give him glory; for the hour of his judgment is come; and worship him that made the heaven and the earth and sea and fountains of waters." And you will read in Isaiah, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth." Let's include all that the Lord includes and exclude all that the Lord excludes.

SPEAKERS FOR THE BAPTIST RADIO HOUR

Plans are being rapidly perfected for the Baptist Hour on an independent Southern radio hook-up after Christmas. The schedule calls for 13 thirty minute Sunday afternoon broadcasts on the first 13 Sundays of 1941. A different speaker will appear on every program. The first broadcast will originate in Shreveport with Dr. M. E. Dodd as the speaker. Others who have accepted invitations to speak on the Baptist Hour are as follows: Dr. Theodore F. Adams, Dr. John H. Buchanan, Dr. Ellis A. Fuller, Dr. W. W. Hamilton, Dr. John L. Hill, Dr. T. L. Holcomb, Dr. C. Oscar Johnson, Dr. A. J. Moncrief, Jr., Dr. C. C. Morris, Dr. John R. Sampey, Dr. George W. Truett, and Dr. J. Clyde Turner. Further announcements will appear in The Baptist Record during the month.

About 11,000 people registered at the fifteenth annual convention of the State B. T. U. Convention in Dallas, Texas, recently held.

Van Winkle: Brother Charles McKay began his new work at Van Winkle Sunday, Dec. 1st. We thank God for sending him to us. A great field, a great church and a great pastor. Pray for us.—Reporter.

Norman L. Roberts, pastor of Northside Baptist Church, Weatherford, Texas, and family plan to spend the Christmas holidays with relatives in and near New Augusta, Miss. They expect to arrive December 21st and stay two weeks. The church at Weatherford offered the pastor two weeks vacation which he is claiming at this time while his son is not in school.

Dr. E. P. Alldredge and Mrs. B. L. Lockett were married at First Church, Abilene, Texas, Nov. 27. Dr. Alldredge is well known as the Statistical Secretary of the Southern Baptist Convention, in the employ of the Sunday School Board in Nashville. The bride was for several years a missionary in Africa. May our Father continue to bless and use them.

The members of Calvary Baptist Church in Greenwood are enjoying the Baptist Record very much. The pastor, B. T. Beckham, is proud that Calvary is a member of the Every Family Plan, it works for the glory of the Lord, and it pays dividends. The Sunday school has doubled its enrollment from last year and the attendance is running far ahead of last year's record. At the teachers' meeting it was revealed that the average grade of all the officers and teachers for the month of November was 86 per cent. The W. M. S. has installed a gas range in the kitchen, and the Sunday school has bought five dozen chairs to take care of the increase.

We were fortunate when spending a night at Gulfport to find a meeting in progress at the First Church, of which Dr. H. T. Brookshire is pastor. Dr. W. W. Hamilton of the Baptist Bible Institute was preaching and Prof. Carnett had charge of the music. It was unusual to have a Saturday night service, but it proved well worthwhile. There were two who joined on profession of faith at that service, and another came forward for prayer. Already about a dozen had united with the church and they were hoping for a great day Sunday in which Dr. Hamilton was to preach three times. We had a pleasant fellowship here with these friends, and left with the prayer in our heart for a great victory for them in the Lord's work.

The request of Hardin-Simmons University in Abilene, Texas, at its own request was taken over by the Baptist General Convention of Texas.

A number of churches were not included in the special Thanksgiving offering for the Orphanage. Was your church among this number? If not, why not do something about it?

We are still asking for and receiving some coupons. Not near the number are coming in that should come. Please see the ad in this issue of the Baptist Record and forward your coupons to Baptist Orphanage on or before Dec. 31, 1940.

To the members of Ruth Baptist Church: This paper will be a weekly visitor to your home. You will find it a source of information concerning Baptists and their work. May you read it and become a better informed Baptist. Give it your careful and prayerful consideration. Your pastor, L. E. Smith.

Mendenhall church steps up her program for the new year a thousand dollars. Three hundred more for pastor's salary, two hundred more to Cooperative Program, two hundred to debt-paying campaign, and the other for worthy causes that may come up during the year. The pastor, C. C. Jones, is grateful and delighted.

Thanks to our Baptist Convention for expressing their esteem of me during their recent session. It was an honor to have my name called in connection with Miss Lackey's. I was pleased with the good report of the meetings as given by the Baptist Record. I was pleased also with the selection of R. B. Gunter as president. You have a level head at the helm. Much love to my dear friends in my native state.—W. T. Lowrey, 1429 South 8th St., Waco, Texas.

To the members of the Crenshaw Church: The church has included the Baptist Record in the budget and it will come to each family at the expense of the church. It is hoped the reading of it each week will be interesting and helpful to each member of the family. In this way information can be gotten concerning the work within our own state and also beyond. It is hoped it will deepen the interest of all of us in all phases of our work both at home and abroad. An expression from you from time to time as to the good you are receiving from the reading of the paper will be appreciated. Faithfully your pastor, Brother Lee.

It was the editor's privilege to be with Pastor G. C. Hodge and the people of First Church, Biloxi, Sunday morning when brother Simmons was ordained a deacon. It was an occasion of much interest to the church, and it proved to be both a serious and a joyous occasion. They have a fine group of men as deacons. These occupied the front seat at the service and participated in the laying on of hands. The editor had been asked to preach the sermon for the occasion, and he led the prayer of ordination. It is a great satisfaction to see the Baptist cause so well established in this one of the oldest cities in the state. The Baptists here were a long time a feeble folk, and they still need great strengthening of their hands in God. But the outlook is now better than ever. We were gratified to see good strong men here, among whom former students of Mississippi College hold responsible positions. Pastor Hodge is the sort of man who plans his work and works his plans. We were pleased to be with him and his family for dinner. It was good also to be in the Sunday school class taught by Deacon Wadlington.

Sparks and Splinters

We had a young people's service in our church last Sunday night, for the young people of our town, and this program gave special recognition to our youth, and the problems that they will face as they grow up, and it was rendered by young people.—Sumrall Church.

Prof. Guido Calza and a party of excavators uncovered in the vicinity of Ostia, Italy, what is believed by archaeologist to be the first known Christian church. The church had a Baptistry which consisted of a marble tank with water pipes still intact.—Ex.

The First Baptist Church, Meridian, Mississippi, November 17 to 24 enjoyed a season of spiritual refreshing in special services in which the pastor, Dr. Norman W. Cox, preached and the ministry of music and personal work was ably led by Rev. E. Powell Lee of Anderson, South Carolina.—Rowena Hamill, Sec.

Pastor J. W. Fagan of Pell City, Ala., who went recently from Mississippi, has the state paper going into every home, and the church has adopted the Ministers' Retirement plan. Monthly remittances are made to the Cooperative Program. A new church building is planned and all departments show evidence of new life.

Swiftwater Baptist Church was organized Nov. 24. A mission had been conducted here for some time. Rev. E. C. Farr was elected pastor. Two deacons were elected, Mr. S. S. Boykin and Mr. J. V. Bengé, the latter being also church clerk. The church is on Route One from Greenville. We rejoice with these brethren in the tokens of God's favor upon them.

We have had the privilege of reading a new book of sermons by Dr. A. E. Prince, pastor of West Monroe Baptist Church in Louisiana. The title of the book is "Christ Is All," and the book is true to the title. There are twelve sermons and we have not read a series which is more loyal to the Lord and more direct and simple in presenting him as the need of sinful men. The author indulges in no extravagances of language, but in the clearest manner sets forth Jesus as all sufficient for human need. It is evident that he depends in his ministry on the plain truth of the Bible and the witness of the Holy Spirit to his message. These sermons are said to be part of a series preached to students in one of our Baptist colleges. We trust the good they have already done may be multiplied by their publication. The author is president of the Convention Board of Louisiana. The publisher is The Western Baptist Publishing Co. of Kansas City. Price \$1. You may order from The Baptist Book Store, or from the author.

We have received an earnest appeal from the B. S. U. of Mississippi State College, through Mr. N. T. Stampey, Librarian, for books suitable for the library of the 800 boys and girls from Baptist homes. They have just begun a library with fifty books and mean to get 500. They have no money with which to buy them; and so are appealing to friends who have good books, suitable to the purpose of these students to divide with them. Some of our pastors, and possibly others among the laymen and women have books in their libraries which they have read and probably will never read again. These can be made to do good service by putting them where these young people can get the benefit of them. Books can be sent through the mail for one and a half cents a pound. Books of biography, doctrine, inspiration, education, training; any books that will help somebody to become a Christian, or to be a better Christian. Now don't lay this down and forget about it. It is too important to overlook. These young people are our people and they are going to have much to do in determining what sort of churches we will have ten and twenty years from now. Get the books down from the shelf and send them to Mr. N. T. Stampey, Box 982, State College, Mississippi.

Arkansas Baptist Convention is in session this week at Monticello.

Prof. Chester Swor was in a revival meeting in Immanuel Church, Little Rock. There were 50 conversions and many rededications. The conferences with special groups were well attended and exceptionally helpful. The whole Baptist community strengthened.

New Jersey Baptists recently passed resolutions condemning proposed legislation in that state which would provide bus transportation for pupils to Catholic schools. This is the sort of legislation that was passed in Kentucky. Our Mississippi legislature passed a bill providing for free school books in Catholic elementary schools. It is going to take more than resolutions to stop this unAmerican trend.

The Home Mission Board while recently in session in Atlanta gave a dinner in honor of Dr. B. D. Gray, who was 25 years secretary of the Board, and now for several years secretary emeritus. Dr. J. B. Lawrence presented flowers to Mrs. Gray. Dr. Gray then made a speech in response which is a classic and shows him to be going strong at 85.

Gov. A. H. Longino has offered to give the stone for building a fire-proof library building at the Baptist Bible Institute in New Orleans. Here are housed more than 50,000 volumes, some of them of almost incalculable value. Dr. J. E. Gwatkin the Institute Librarian is anxious to see this building provided before he gives up the task. Will you join him in prayer that the Lord will put it on the heart of some one of His servants to provide this building.

The General Convention of the Episcopal Church, after 20 years of discussion, now agrees to enter the Federal Council of the Churches of Christ in America. The Churchman, in commenting on the foregoing, says: "It is regrettable that the debate in the House of Bishops on the Federal Council reached a pretty low level. Here was dragged out, for everyone to see, all the snobbishness of which the Episcopal Church has been accused in the past. One heard talk of the Federal Council desiring 'our leadership' instead of our cooperation—and in the House of Deputies, too, there was the sickening suggestion of the possibility of 'converting' these wayward people to 'the True Church'!"—Ex

Pastor R. D. Pearson is happy in the response of Good Hope Church in Noxubee County. They have had poor crops, but when the time came to arrange the budget for 1941 there was a good attendance at church, and instead of paying for the every family plan for the Baptist Record by the month as heretofore, they raised the money then and there within five minutes. The church then voted to increase gifts to missions to 18% of the entire budget. At the conclusion of the service on Sunday the people flocked to the front to bring their gifts to the pastor's salary, and he went home with a car full. They were "cheerful givers." Deacons R. E. Scarborough, Jim Kemp and Dr. Parks are proving good leaders. Brother Scarborough is also treasurer and Sunday school superintendent. Mrs. J. T. Anderson is the inspiring teacher of the adult class.

The fact that churches are slow to call a pastor who is fifty years old should set a lot of folks to thinking. First of all the people in the churches should stop and think whether or not they are depriving themselves of the services of men who in some respects are better able to serve than ever before. And then the preachers should get busy and think whether or not they have given the churches occasion for doubting their efficiency at fifty. If a man gets lazy and fat and thinks the machine will run itself without further effort and initiative on his part, he had better wake up and learn that he can't go to sleep on the job and expect to keep it. He had better study the Bible all over again, and get down more often on his knees, and get out among the folks. We were told a few days ago about a pastor not yet 50 of whom the people said he did fine for several years, but he quit studying and he is preaching the same thing over and over again.

Pastoral Problems

By Norman W. Cox

"Maggie Hines In Three Installments" No. II

Maggie Hines' claim to glory grew out of the loveliness of her heart. No one could have had a harder childhood. It was filled with privation. She wasn't reared, she was just "brought up."

She yearned for love and got little of it but somehow she learned the great secret that if we would be loved we must first love ourselves. Wherever she ministered she proved herself so devoted and cheerful and willing that her employers cherished her as a jewel.

She joined a church that had many well-educated and not a few well-to-do people in it. She was not a climber. She was just her genuine self. And her pure, unadulterated genius for loving everybody, saint and sinner, young and old, rich and poor, made rich folks and social leaders glad to claim her as a friend.

When I went into her room she greeted me with a "glad to see you" welcome that would have made everybody happy to have the chance to visit her.

As the conversation went on back and forth between her pastor and her hostess and herself with an occasional word now and then from me, I studied her through the eyes of one eager to learn her great secret. Over and over she was expressing her gratitude for the goodness of her friends and disclosing any merit to deserve such kindness.

Finally, as we were leaving I urged her to answer a very personal question and queried, "What is the greatest blessing the Lord has given you?"

Instantly, she answered, "In addition to Jesus Christ, my Saviour, the privilege of loving and being loved by folks."

—BR—

Miss Mary Anderson says that her mother and her aunt, Mrs. Janie Lowrey Graves, both living in Mobile have greatly improved in health. Mrs. Graves was the founder of Mo Kwong Home for blind girls in China.

We are far from approving all the measures which Britain has employed to govern India, nor do we acknowledge the right of one nation to assume control of another. But can any one believe that the people of India are not better off than if they had been left to themselves? Or can any one believe that they would be better off if they were governed by Germany or Russia?

The president of the National W.C.T.U. declares that there is one saloon of the 1940 brand for every 71 families in our country, two saloons for every church, five for every three public schools, and that last year for every \$2 spent in all kinds of education, \$3 was spent for liquor. She declares that after crediting the liquor with the taxes paid, the United States is \$400,000,000 poorer every month because of the drink traffic. Do not let us feel that a continued war against the liquor traffic is not worth while.

To preach against war to Americans now is too much like taking a boy to task for fighting when some bully has jumped on him and is trying to mash his face to a pulp. To be sure America has not as yet suffered defeat in war, but if it followed the instruction of the pacifists it would soon be trampled under foot. The trouble with Europe and with China today is that peace-loving nations were lulled into sleep by those who were opposed to war (as all of us are) but did nothing to stop the aggressor nations. Poor Neville Chamberlain is a symbol of people who loved peace but tried the wrong way to get it. The way to make your home safe is to put the burglars behind the bars. The way to do this is to have officers who keep hot on their trail. The worst enemies of peace are the "pacifists." Most of the "peace" organizations in this country are made up of simpletons.

EVANGELISM "NORTH OF THE BORDER"

Roland Q. Leavell

The praises of Atlanta and Southern Baptists were sung in my ears constantly during the two busy, happy and far-reaching weeks of evangelistic work which I recently experienced in Canada. We who are accustomed to great crowds at Baptist conventions can never know the inspiration the Baptist World Alliance in Atlanta gave to Baptists like the Canadians where our denomination is out-numbered by others.

It was a gracious privilege to be loaned by the Home Mission Board to the Canadian Baptists for some evangelism. Canadian Baptists made such a profound impression upon us all during the Alliance meeting that we delight to have fellowship with them in service.

Evangelistic Conferences

We had five all-day conferences on evangelism in Montreal, Ottawa, Collingwood, Hamilton and London,—five strategically located cities in Ontario and Quebec. During these conferences I spoke, preached and led round-table conferences twenty-eight times, each period from forty-five minutes to an hour each. And they took it!

Every association in Ontario and Quebec was represented. More than half of all the pastors attended. Some drove as far as 300 miles to the conferences. These associations organized their committees, outlined their programs for 1941, and started out to face their soul-winning responsibilities.

These conferences were planned by Dr. H. H. Bingham, for the past ten years pastor of the Walmer Road Baptist Church of Toronto. He used these conferences as a beginning for his new work as General Secretary of the Baptist Convention of Ontario and Quebec. His pastoral life has been given to evangelism and his heart is burning with a passion for souls. A new day for evangelism is dawning in Ontario and Quebec under his leadership.

Toronto Association

Another day was spent at the meetings of the great Toronto Baptist Association. It was my privilege to speak on evangelism before the Association morning, afternoon and evening for forty-five minutes each session. The evening session was held in Massey Hall, a huge downtown city auditorium. In spite of an icy rain, there were 2,500 people counted there.

Toronto Association has 46 churches, 13,208 members, and reported 352 baptisms. Only six churches reported no baptisms. However, they seemed exceedingly anxious to improve the ratio between baptisms and membership.

Evangelistic Meeting in London

My last eight days in Canada were spent in the Talbot Street Church, London, Ontario, in a meeting. Rev. Stanley Morris Inman, an American citizen but a loyal Canadian by birth, is the pastor. These good people are warm-hearted and hospitable Baptists, much like Southerners. There were thirty-two professions of faith.

There were many other speaking engagements. One Sunday I preached in three different churches in Montreal. I spoke before the students of the University of Western Ontario, before the theological students of the London Bible Institute, and before the Business Men's Evangelistic Club of London.

McMaster University

It was a happy privilege to visit McMaster University, that great Baptist college and theological seminary at Hamilton. One could never forget the pleasure of having lunch with the gracious Chancellor, Dr. H. P. Whidden, and with my friend of Mississippi and Louisville days, Dr. Nat Parker, who is professor of Old Testament and Hebrew. Every McMaster student is required to take the Bible courses.

The Canadian Baptist People

Frequently the brethren said, "We Canadian Baptists feel closer akin to Southern Baptists than to any other group." That spirit seems mutual. They are conservative theologically, and their ministers are well-prepared educationally. The people are high types of personality and im-

press a visitor with their genuineness. They are "not many but much." I felt at home, except when one intimated that I should preach in a "gown." My first thought was that we use those garments for other purposes down South.

The church buildings are somewhat smaller in size than ours, but well-kept and beautiful. Their Sunday services last about one-and-a-half hours, with far more emphasis upon worship than we have.

Sunday schools are held Sunday afternoon. They have less Sunday school equipment but more recreational facilities than we do. Few adults or young people save the teachers and officers attend. The scholars are mostly under sixteen years of age. They place more emphasis upon the preaching and worship services than upon Sunday school.

In recent years several denominations in Canada united, but not the Baptists. These unionist denominations have had difficulty in adjusting, and have lost much of their distinctive strength. Baptists are forging ahead in soul-winning and training.

The Lion Magnificent

Canadians devoutly love His Majesty King George VI and Queen Elizabeth. Their pictures are thrown on the screen in Sunday school, and "God Save Our Gracious King" is sung in every service of any sort. The British Empire is to Canadians "The Lion Magnificent." They delight to be among the cubs along with Australia, New Zealand, Newfoundland, India, South Africa, and other provinces. I soon learned to sing "God Save the King" with a real thrill!

Canadians and the War

Canadians look upon Britain as bloodied but unbowed, unafraid, unwavering, facing better and grander days. They speak of the war with a determined, soul-gripping grimness. There is no parading, fanfare and flag-waving. The whole land seems an enlarged training area for aviators. New factories, war buildings and air field plants are going up everywhere. Soldiers in uniform are always in evidence, almost all of whom wear aviation insignia.

Naturally the war has affected the church life. The finest young men are moving into armed forces. One of the strongest pastors expects soon to become chief of the Baptist group of chaplains. In addition to conscription, some 30,000 recruits are being called each week for training in home defense.

Yet war conditions have set the pastors and people to fresh consecration to soul-winning and service. I've never seen pastors so eager for new inspiration and new ideas about evangelism in churches and associations. Perennial plans of evangelism appealed to them tremendously. The selection of Dr. H. H. Bingham for leadership in such a time as this is manifestly a work of the Lord. He and his wonderfully accomplished wife make a magnificent team for the Lord's work.

Gratitude and Prayer

Canadian Baptists are profoundly grateful for Southern Baptists' gifts to the British missions, and for America's material help to Great Britain in supplying war materials. Let us be grateful for our stalwart brethren "north of the border," and pray heaven's choicest blessings upon them in their renewed dedication to soul-winning.

New Mexico Baptists plan to enlarge their paper and add new features. They are a growing, vigorous, forwarding looking body.

Missionary R. Elton Johnson is a combination of state evangelist and promotional and educational secretary in Brazil. There are 80 churches in his field and he is praying that the Lord will in some way provide him a car that he may reach these churches more often.

Report to the Convention in November showed 134 pastors in the state participating in the plan of the Relief and Annuity Board to provide compensation for old preachers. There were 217 churches participating. There were 19 Board employees. This feature of the work is being pressed and it is hoped that the number of pastors in the plan may soon reach 200.

IS THIS YOU?

There are a number of Christians, young and old, that are at times faced with a doubt concerning reality of their conversion. In a number of cases, not all, the doubt is caused from their failure to depose sin in their lives. In the seventh chapter of Romans Paul deals with this difficulty. Perhaps the following periphrasis of Romans 7:15-25 will help some such Christian.

In obeying the desires of my flesh, I act as a slave to the carnal, sinful element that is ever present with me as a Christian. I don't do that which the new spiritual element of my nature would have me do, but instead I yield to the sinful element in fulfilling the desires of the flesh. I hate the things I do in obeying the sinful element of my nature, but somehow to keep from doing those things I cannot. If I do those things at which the spiritual element of my nature rebels, I will have to admit that the law (that is, that law that gives me the knowledge that these things I do in obedience to the desires of the flesh are wrong) is good, just, and holy. Now then, it is not the spiritual element of my nature that is mine since I accepted Christ as my Saviour that is yielding to the lusts of the flesh, but it is that old sinful element of my nature that is still with me. I frankly admit that there is nothing good about the carnal or flesh element of my nature that is good, for the desire to do that which is right has only been present in my body or in this carnal element of my nature that will help me do the right. Therefore, I find this to be a fact, that when I would do the right thing, the devil mobilizes his forces to keep me from so doing. Being a Christian, I would rather obey the inward man (that is, the spiritual element of my nature that is within me, telling me what is sin and what is not sin), but the old devil puts up an awful fight. The devil wins a host of victories in my life, and at times I am almost despondent, wondering how I will ever be able to obey the inward man. Thanks be to God I am not left alone to fight this battle. When Christ left this earth himself, He promised me the Comforter who was to find his home in the hearts of all believers. This Comforter, the Holy Spirit, is the one through whom I can gain victory over the sinful element of my nature. It is through the presence and power of the Holy Spirit in the spiritual element of my nature that I defeat the power of the devil which is present in the sinful element of my nature.

(It is our duty as Christians to use the Power available and depose sin in our lives. The sins we commit as Christians will not bring condemnation upon us, but they certainly will diminish our reward. Will there be any stars in YOUR crown?)

Rev. H. A. Hunderup, Jr.

Clinton, Miss.

GAINS THROUGH LOSSES

(Foreign Mission Board)—God is at work in China. In countless ways He is accomplishing His divine purpose. The bombs and guns which are driving the Chinese to the interior provinces are, indirectly, sending the Gospel to new and untouched fields.

The new Government in Japanese controlled areas is building highways that make our Christian churches more accessible. From Soochow comes this statement: "The new regime has widened the street so that our church now stands on one of the broadest and finest highways in the city. May it prove to be a highway along which many shall travel to Him who is the 'Way and the Truth and the Life.'" The writer goes on to mention the great need for a new church building in which to accommodate the people. She tells us that land is increasing in value and that a purchase of additional property, now, will prove a real saving of money.

Evangelist Wm. S. Dixon (headquarters in Dallas, c/o R. H. Coleman) has recently been in meetings in Newport News, Va., Palisade, Colo., and in Huntington, W. Va.

EDITORIALS

LOINS GIRDED WITH TRUTH

Paul must have seen soldiers getting ready for service as they were called into action. And like everybody else he must have been struck with admiration as he saw them don their armor and step into line for drill or action. He speaks in this sixth chapter of Ephesians about the several pieces of armor which they put on and reveals that there is a correspondence between the equipment of these Roman soldiers and that of the Christian soldier such as every follower of Jesus is called to be.

The first piece of armor to be put on is the girdle of truth about the waist or loins. There may be periods when a soldier is "at ease," but that is not the normal militant attitude. When he is called to "attention," all the lax attitude disappears. The time for lounging robes and slacks is over, and alertness takes the place of looseness. He girds for the conflict. There must be no flowing loose garments, nothing indicative of self indulgence and languor. His clothes must look snappy. He is braced for meeting any assault.

To be sure this militant attitude is only an emphatic example of what every man in any line of work must have in some measure if he is to make a success of any undertaking whatsoever. A man who drags himself into the pulpit, slumps in his walk or lolls in his chair gets a bad start and makes a poor impression. The same can be said of a doctor, or lawyer or banker or teacher or one in any sort of work. Wake up! Stand up! Gird up! Don't draw! don't sprawl. Get on your feet! Yes on your ties. A smart step, a quick step, a wide awake walk shows a wide awake man. Don't have somebody stepping on your heels or shoving you aside. "Son of man stand upon thy feet, and I will speak to thee," was the way God called a young men to preach, Ezek. 2:1. A Christian must have the soldierly attitude of alertness. His loins girded. John the Baptist didn't have many clothes, but he did have a leathern girdle about his loins.

How is a man to preserve this alertness which is a symbol of militant strength, and which cultivates and develops strength? Paul says he is to be girded about the loins with truth. The angel that delivered Peter out of prison would not go with him till he had girded himself and laced up his shoes. The thing that makes a Christian alert, that strengthens his loins and gives him the sense of having a mission in the world is truth. Let us spell it with big letters TRUTH.

Don't let's make any mistake about what this is. Ask with Pilate, "What is truth?" There are two things which you can say it is not. It is not the Bible. If it had been the Bible, Paul would not in another verse have said, "Take the sword of the Spirit which is the word of God." It is not Sincerity. Sincerity is one meaning of truth, but that is not what is meant here. These two sentences need some explanation, especially when we say that Paul is not talking about the Bible.

Truth is both a revelation of God and a personal appropriation of this revelation. A revelation is not a revelation until it becomes personally appropriated by faith and embodied in experience. It starts with God whose purpose it is to make himself known to men. It must have a medium of communication. And it must find a reception on the part of some one capable of receiving it. When we have these three things we have truth.

It has its analogy in nature. They tell us that sound has its origin in something which disturbs the ether waves. It must also have ether waves to convey it. And it must have an ear that is sensitive and responsive to receive it. You may fire a cannon but there is no noise unless there are ether waves to transmit the disturbance; and unless there is an ear that can register it. If there were no ear there would be no sound. In the same way there would be no light if there were no sensitive eye to register the waves which the ether transmits.

Truth is only that part of the revelation of God which registers on a sensitive soul and is received and understood. All the broadcasting stations in the world, no matter how powerful they are, would never be heard unless there are radios in the home that catch the message and enable you to hear it. So when God reveals himself or his will to men there must be minds which are sensitized to his will. "If any man willeth to do his will he shall know." There are still people in the world that having eyes do not see, and having ears do not hear.

So truth is so much of the revelation of God as the human soul has taken in. Now Paul in this message about the whole armor of God is concerned about what we will do with the truth which we have received. Jesus was concerned about it too. For that is what the parable of the sower is all about. Paul says in Romans that there were people who knowing God glorified him not as God, neither gave thanks. They made no good use of what truth had been made known to them. Our first part in the arming is to put the truth we have learned to use in preparing us for the conflict. Our loins must be girded with truth.

The experience we have had with God, his personal revelation of himself to us is our first implement of warfare. We can tell or use only what we ourselves personally know of God. This is what makes us confident; gives us a feeling of fitness, produces alertness, vigor of soul to meet whatever difficulties or opposition may be ahead of us. If we know Him we may speak and act with boldness. The truth lies all around us. It is in the Bible; it is proclaimed by faithful witnesses. But it will do us good only as it has been made a matter of personal experience. It is this that gives us assurance. We can say, "We know whom we have believed." And "I have believed, therefore have I spoken." Victory in the fight is to the one who has a present, personal, experiential knowledge of God.

It is the truth that is in us that makes us ready for the conflict. See I John 2:4; also 7:8; 2 John verse 2.

THE NEXT STEP

We offer this by way of suggestion to the churches. It is caused by carefully observing the work in our churches for some while. And here is what we have seen. In many of the churches, in most of them as it seems to us, there is a period of activity, usually centering about the revival meeting once a year, and then there comes a long time of practical inactivity, in which the churches lapse into a mere routine of church going with no definite objective except to keep the machine running.

The churches are not alone in this way of living. There are many farmers who do not think there is anything to do except at planting time. They work till "laying by time." And then after they gather their crops they lay off until next springs. And we have seen mills do something of the same way in dull times, or when a strike is on. The fires are kept up in the engines, and the smoke comes out of the chimneys, so as to keep the insurance going. But no wheels turn and there is no product from the mill.

Have you observed anything like that in your church? To be sure there have been improvements in the way we carry on in our churches, for we do have some conversions between meetings, and some churches have spasmodic training periods. But in many churches the congregation runs down, the people relax, and they wonder what is the matter. Sometimes in such a period of recession people become critical and look around to find somebody on whom they may put the blame. What is the matter? What's the cause?

Permit us to suggest: It is probably because the church has no particular immediate objective. They have nothing to do. At least they have not found anything to do or made their plans to do anything. Whenever the traces slacken they get tangled up; or the mule steps outside the traces and things get balled up.

A church is like any other business, it needs

to be kept in operation, to be producing something all the time. And the only way we know that this can be done, is for a church and the pastor to have a program which will run twelve months in the year. To have a program you must see ahead. You must take time by the forelock, for that is the only lock he is said to have. The pastor and others in the Church must arrange for something to be going on throughout the year. If the people have something to do, they are likely to be there. If they are given something to do they are apt to be about the church. If there is no immediate objective, when the time comes to go to church or prayer meeting, some of them will be saying, "What's the use?"

A GREAT OPPORTUNITY

It was the privilege of this writer to make a weekend visit to the coast country. Like many Mississippians, we do this whenever a good opportunity comes. And every time we go, and come in contact with the people here we are impressed anew with the great opportunity here for missionary and evangelistic work.

We helped in a meeting in Gulfport soon after the town was founded, a good while before it had grown into a city. This was in the period when J. R. Johnston was missionary pastor there. Gulfport has traveled a long way since then, and the Baptist cause has made progress. Of course, Baptist people have moved to the coast, and some of them took their religion with them.

Before these days mission work had been done through all this section by brother O. D. Bowen and others. And the Lord planted little Baptist churches here whose lampstands in most cases still remain. But in many cases population and business have shifted and Baptists have found it necessary to adapt themselves to changing conditions.

Two strong churches have grown up here in the past forty years. One at Gulfport, which is a new city; and the other at Biloxi which is one of the oldest cities in the state. Nearly 40 years ago J. B. Searcy led in building a church here at Biloxi which was fine for its day. The church and the need outgrew this and a commodious and attractive house was built during the pastorate of Dr. S. G. Posey. They have a plant that is adequate for some time.

With the growth of the Baptist cause in Gulfport a large building was erected which is adequate for their needs. Here the Baptist opportunity has been the best on the coast, for among the people who moved in Protestants predominated. These two churches have been and are outstanding in this region. But the faithfulness and zeal of the Baptist people in Pascagoula can hardly be excelled. And the church at Moss Point is one of the oldest and has held up the torch amid great darkness. Other churches are worthy of mention.

But the thing of chief concern now is that we are not meeting our opportunities on the coast, and never have. We have a way of doing just enough to keep the cause alive. But have never had an adequate and aggressive program that could assure victory.

There has been a growing conviction in us, and it is so strong that we must give it expression here. It is that our great need in these parts is a perpetual, perennial evangelistic program. This is the weapon by which Baptists have always prevailed. It is the one essential Christian instrument of conquest.

And by this we do not mean simply a revival meeting conducted in a decorous way in an established church. We have in mind a program of evangelism that will cover the coast country and will be devoted to saving the coast people, from the Alabama to the Louisiana lines. It would require the time of two men, all their time. It would necessitate the ownership and use of a tent; and it should run from the first of January till the last of December. The fires should be kept hot, and the flames should be bright from one end of the year till the next, and then on and on.

It should probably not be conducted in a

church, but it ought to be near enough to make a church accessible. And it ought to have the full cooperation of the churches. The tent could be moved from place to place as required, and should enlist the hearty aid of all the church members. People will go to a tent when they won't go to church.

It is no reflection on them to say that the pastors and churches in this section need the help which such a program provides. They get tired. They would not acknowledge to being discouraged. They are carrying on. But they cannot do everything. They need fresh courage and inspiration. Their own souls need refreshing. They could be made to have great boldness by the aid which evangelism brings. Re-enforcements put spirit into those who have been doing the fighting so long. The French and British fought better and went to victory in 1918 when the Americans went into the fight.

Our Convention Board could spend no money to better advantage than in putting strong evangelistic re-enforcement into the coast country.

BR

Rev. J. R. Breland, formerly of Mississippi and now pastor at Tenaha, Texas, will be in the state during the Christmas holidays and will be available as a supply on December 29.

When you hear about the plan of Southern Baptists to provide an annuity for old preachers, you are apt to say, "Our church ought to get in on that." Or you think, "I wish some one in our church would bring it up in the business meeting." Maybe you are the one to introduce it. Or you can mention it to some other member and get it introduced through him. We believe there are few churches in the state that will not adopt it when properly presented. It is the best plan we know to provide for old preachers. Certainly they ought to be provided for; and our laymen are generally sympathetic and responsive.

The Board of Trustees and management of the Orphanage are making plans for the construction of a Boys' Dormitory to take care of some 32 intermediate and senior boys. It is estimated that this building will cost approximately \$20,000.00. Plans will soon be ready and work will begin at an early day. The Orphanage is keeping faith with our denomination in building as the money is contributed. No debt. All buildings erected are occupied and paid for. There is not sufficient funds on hand to complete this building, but it will be constructed as far as the money will go, then if sufficient amount is not on hand it will be stopped until the money is in hand. We do not build on pledges. We feel sure there are a multitude of our Baptist people who would like to have a part in erecting a building for these boys. If so, forward your contribution; any amount, small or large will be appreciated. If you care to make a pledge by paying so much monthly we will be glad to receive this information, but as stated we do not include the pledges as cash on hand.

We often hear men say the world is a unit today, having interests that are common to all. It would be more correct, we think, to say that today men are coming to recognize the interests of the world as common; that what is good for one is good for all; that what hurts one hurts all. And it all goes back to that fundamental statement made on Sinai to Israel: "Hear, O Israel, the Lord thy God is one Lord." Because there is one God, he is "God over all blessed forever." Until people, all people, know the Lord, the only true God, they will not be able to enter into and enjoy that unity which belongs to our little world. One of the saddest and most hurtful things that has happened to our world today is the attitude of some people who talk about rethinking missions; by which they mean and say that you must quit trying to bring men to accept Jehovah God and Jesus Christ His Son. But you must let the people in every nation go their own way and follow their own path. They tell us that unity consists not in coming to the knowledge of the truth, or the true God; but in the cooperation of all sorts of religions against a common enemy. It is the effort to make into one household the pigsty and the parlour.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profit may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

THE BAPTIST RECORD IS AN ASSET

The Baptist Record is Mississippi Baptists' own WEEKLY religious newspaper. Its mechanical make-up is as good as the best and better than many.

The Baptist Record is the ONLY means for keeping up with Baptist affairs both in Mississippi and throughout the world. Without its weekly visits many churches and many Baptists would gradually lose contact with the various phases of our work, both in and out of Mississippi.

The Baptist Record is the promotional agency for the organized work of Mississippi Baptists. It promotes every part of our work. Every department is promoted at no cost to those departments. Probably greater progress has been made by the various departments in the last five years than in any similar period in Baptist history. AND it is significant that during those same five years the circulation of the Record has exceeded all records. Thus it seems that as the circulation of the Record grows, so do the organizations which it supports and promotes.

DURING THE PAST 12 MONTHS THE RECORD HAS GLADLY AND AS A PART OF ITS DUTY CONTRIBUTED SPACE FOR DISTINCTLY PROMOTIONAL WORK, WHICH SPACE IF CHARGED FOR AT ONLY 2/3 OUR LOWEST ADVERTISING RATE WOULD AMOUNT TO APPROXIMATELY \$17,824.50.

Each week articles of various sorts appear in the Record which if no paper were published and the same article were mailed even at the cheapest postal rate, would cost including stationery and labor approximately \$272.00 for one mailing.

BUT in one issue, there are promotional articles for eleven different departments. One letter from each department, therefore, would cost eleven times \$272.00, or \$2,992.00 for just one letter to those Mississippi readers on the Baptist Record subscription list. Similar letters each week would cost approximately \$152,592.00 per year. Evidently The Baptist Record is an asset to Mississippi Baptists.

The Baptist Record is also a great denominational stabilizer. Its pages are open to all Baptists to present within reason their viewpoints. Many times articles are published that do not agree with the editor's views, but the editorial policy is that religious freedom includes the freedom of expression. Thus with every Baptist having the privilege of expressing his opinions, Baptists can get together and keep together.

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WHAT THE BAPTIST RECORD DOES

1. The Baptist Record furnishes 16 pages of good wholesome reading each week.
2. The Baptist Record is an antidote for much of the trashy literature of today.
3. The Baptist Record makes informed Baptists and informed Baptists are better Baptists. Any pastor knows that the more his people know about the work, the more they are likely to do about it.
4. The Baptist Record indoctrinates its readers. Many of our Mississippi Baptists have little if any doctrinal information. The pastors are doing the best they can with the time they have, but they can't use all their time for doctrinal instruction. But The Baptist Record keeps Baptist doctrines ever before the people.
5. The Baptist Record prevents misunderstandings about the work. Never have I heard of a regular reader of the Record propagating the devil's lie that it takes 90 cents out of every mission dollar to send money to Foreign Mission fields. Nor do regular Record readers fall for many other misrepresentations about the work.

But many false rumors float around, gladly propagated by some who know better but have selfish reasons and the uninformed Baptist, (non-subscriber) is fertile soil for such rumors. One of the best ways to keep Baptists on the main road and in high gear is to get The Baptist Record in their homes.

6. The Baptist Record is a good assistant pastor. Pastors with their many duties can't visit their people weekly, but the Record does that very thing.

7. The Baptist Record helps finances. Of the hundreds of churches and thousands of people taking the Record only one has ever said that The Baptist Record did not help finances. As examples we cite the following:

TESTIMONIALS

"First Baptist Church, Meridian, began the EVERY FAMILY Plan May 1st. The two and one half months' experience we have had with it has already indicates to me that the value we are receiving justifies the investment."—N. W. Cox, Pastor.

"I think The Baptist Record going into every home has been a great blessing to our people."—J. E. Sweaney, Kosciusko.

"There has been the largest number of record-givers in our church this year that has ever been known and we will show a large increase over last year in both local and missionary causes."—A. B. Pierce, Pastor, Crystal Springs.

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WHAT THE BAPTIST RECORD NEEDS

1. A realization on the part of the pastors that the Record will help their work.
2. The backing of all pastors. They can help by promoting some plan for enlarging the circulation of the Record in their churches. The EVERY FAMILY Plan is the best. But there are other plans. ANY plan is better than no plan.
3. The Record needs to have every Sunday school superintendent endeavoring to get every teacher and officer to subscribe for the Record.
4. The Record needs to have every B. T. U. director getting the B. T. U. workers to subscribe for the Record.
5. The Record needs every W. M. U. actively supporting the Record by pushing the EVERY FAMILY Plan or by getting clubs of subscribers.

BR

It is said that after the North Baptist Church in Indianapolis abolished the collection plate and placed four wooden boxes for offerings in various parts of the church the gifts increased threefold.

For ten days in the latter part of October, Dr. Geo. W. Truett preached in a revival meeting in First Church, Frankford, Ky. Mr. R. H. Colman was in charge of the singing. Great crowds attended. There were 78 added to the church, 49 of them by baptism.

We have received notices from some churches that they did not take their regular Thanksgiving Offering for the Orphanage at the specified time due to sickness of so many members and also the rainy season. If this is true of your church, please do not fail to give the people an opportunity to make an offering and forward to us at your earliest convenience.

We are grateful for every contribution of food and clothing as well as the cash offerings that have been made for the support of the children, the Building Fund and all the work in general for the Orphanage. It may be possible that your Sunday School, W. M. U., B. T. U., Brotherhood or Church has not forwarded their offering as yet, if this is true please do so at your earliest convenience. Gratefully, W. G. Mize, Supt.

There are certain committees appointed by the State Convention which will have little chance in all probability to secure time during the meeting of the next Convention for adequate consideration of their reports. We invite these brethren to use the columns of the Record, within reasonable limits to present these matters to our readers. In this way they will reach a far larger part of our people, and secure attention to these worthy objects. Among these committees are those on Church Music, Absentee Membership, some forms of Social Service, Preservation of Baptist History, and probably others.

1941 DENOMINATIONAL CALENDAR OF ACTIVITIES

Adopted By The Convention

January—

1. W. M. U. Institutes—January 6-24.
2. Associational Sunday School Tour—January 20-31.
3. Baptist Hundred Thousand Club.
4. Church School of Missions.
5. Cooperative Program.
6. Now Club (Five Thousand Club).
7. Tithes and offerings each week according to Scriptures.

February—

1. State Secretaries' Meeting.
2. Baptist Hundred Thousand Club.
3. Church School of Missions.
4. Cooperative Program.
5. Now Club (Five Thousand Club).
6. Tithes and offerings each week according to Scriptures.

March—

1. W. M. U. Season of Prayer for Home Missions—March 3-7.
2. State S. S. Convention, March 4-5.
3. State Evangelistic Conference, March 17-20.
4. B. T. U. Study Course Month.
5. Home and Foreign Missions Month.
6. Missionary Day in the Sunday school.
7. Cooperative Program.
8. Now Club (Five Thousand Club).
9. Tithes and offerings each week according to Scriptures.
10. Association-wide evangelistic meetings.

April—

1. State W. M. U. Convention at McComb—April 1-3.
2. Christian Literature Month.
3. Sunday School Training Course.
4. Tithes and offerings each week according to Scriptures.
5. Association-wide evangelistic meetings.
6. Fellowship Offering.

May—

1. Southern Baptist Convention at Birmingham—May 14-16.
2. District W. M. U. Meetings—May 20-30.
3. Orphanage Day—Mother's Day.
4. Hospital Day—Mother's Day.
5. Cooperative Program.
6. Now Club (Five Thousand Club).
7. Tithes and offerings each week according to Scriptures.
8. Association-wide evangelistic meetings.

June—

1. State Intermediate R. A. Camp—June 3-7.
2. District Junior R. A. and Junior G. A. Camps month of June.
3. District Training Union Conventions—June 15th.
4. Christian Education Day.
5. Cooperative Program.
6. Now Club (Five Thousand Club).
7. Tithes and offerings each week according to Scriptures.
8. Daily Vacation Bible School.

July—

1. State Intermediate G. A. Camp—July 23-26.
2. State Y. W. A. Camp—July 28-August 1.
3. Special B. T. U. Summer Promotional Program—July-August.
4. Baptist Bible Institute.
5. Southwest Baptist Assembly, Percy Quin Park.
6. Cooperative Program.
7. Now Club (Five Thousand Club).
8. Tithes and offerings each week according to Scriptures.
9. Daily Vacation Bible School.

August—

1. Southwestern Baptist Theological Seminary.
2. Cooperative Program.
3. Now Club (Five Thousand Club).
4. Tithes and offerings each week according to Scriptures.
5. Daily Vacation Bible School.

September—

1. W. M. U. Season of Prayer for State Missions—Sept. 16-18.

2. Associations—offering to Cooperative Program, or, State Missions.
3. Cooperative Program.
4. Now Club (Five Thousand Club).
5. Southern Baptist Theological Seminary and W. M. U. Training School.
7. Tithes and offerings each week according to Scriptures.
8. Association-wide evangelistic meetings.

October—

1. W. M. U. Associational Clinics—Oct. 21-31.
2. Associations—offering to Cooperative Program or State Missions.
3. State Mission Day in the Sunday school.
4. State Mission Month.
5. Laymen's Day—October 20.
6. Sunday School Study Course Month.
7. Cooperative Program.
8. Now Club (Five Thousand Club).
9. Tithes and offerings each week according to Scriptures.
10. Association-wide evangelistic meetings.

November—

1. State B. T. U. Convention.
2. Mississippi Baptist Convention.
3. Thanksgiving Offering to Our Orphanage.
4. State Papers.
5. Every Member Canvass Begins.
6. Cooperative Program.
7. Now Club (Five Thousand Club).
8. Tithes and offerings each week according to Scriptures.
9. Association-wide evangelistic meetings.

December—

1. W. M. U. Season of Prayer for Foreign Missions—December 1-5.
2. Simultaneous one-day Associational B. T. U. Conferences.
3. Every Member Canvass Completed.
4. Cooperative Program.
5. Now Club (Five Thousand Club).
6. Tithes and offerings each week according to Scriptures.

(It is suggested that an offering for the Relief and Annuity Board be taken at a Communion Service at least once a year.)

—BR—

Rev. J. C. Robinson has resigned the pastorate at DeRidder, La., on account of ill health.

The Baptist Foundation in Texas, established in 1931 is now said to have assets aggregating \$4,885,316.70.

Pastor J. H. Kyzar who went from Mississippi to Laurens, S. C., has planned six days of praise services in which neighboring pastors will preach, in celebration of canceling all debts.

Rev. Jno. Thomas Phillips passed away at his home in Meridian last week. He had been preaching for twenty-five years and was well known and highly esteemed for his work's sake throughout Southeast Mississippi. At the time of his death he was clerk of Lauderdale County Association. The funeral service was conducted at Poplar Springs Church, Meridian, by Pastor Abel, assisted by Rev. Blanding S. Vaughan and Dr. Norman Cox. May our Father comfort those who are bereaved by his going.

Mrs. Helen Barrett Montgomery whose translation of the New Testament was published by the American Baptist Publishing Society, said: "We Baptists may well be proud of our history. We are trustees of some great principles, never more needed by the world than now. Let us not betray them. We Baptists are the recognized democrats of the Protestant world. The local church is our depository of ecclesiastical authority. The association has no authority over the local church; the State Convention has no authority over the association; and the Northern Baptist Convention has no authority over the State Convention. All of these are voluntary cooperative associations created for the sake of greater effectiveness in the business of the Kingdom. But as democrats we regard the right to cooperate as equally sacred with the right to differ. It is ours to prove that without abandoning our democracy, we can learn to stand shoulder to shoulder in the cooperative prosecution of the great tasks of the Kingdom."

REPEAL—BY WHOM?

James H. Bunch

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Before the Eighteenth Amendment to the Constitution of the United States became effective January 16, 1920, a group of millionaires, international bankers, automobile manufacturers, Wall Street brokers, and oil magnates organized the Association Against the Prohibition Amendment for the purpose in the main of securing repeal. In order to function more effectively and to appeal to the different classes of people in the United States, the above named Money Kings formed the United Repeal Council composed of five organizations, namely: the Association Against the Prohibition Amendment, generally known as AAPA, the Voluntary Committee of Lawyers, the Crusaders, the Women's Organization for National Prohibition Reform, and the American Hotel Association. These subsidiary organizations were initiated by the AAPA. Fifteen of the twenty-eight directors of one of the largest automobile manufacturing corporations of the United States were members of the AAPA. The Voluntary Committee of Lawyers was composed of big corporation lawyers controlled soul and body by these lords of wealth. The Crusaders were in the main composed of the sons of the millionaires above mentioned. The Women's Organization for National Prohibition Reform was composed mostly of the wives of these millionaires. The American Hotel Association was, of course, composed of owners and operators of the big hotels of the United States so as to secure a stream of liquor of Niagara proportions flowing through the hotels.

The United States Senate Lobby Investigation Committee in 1930 seized the secret files of the AAPA and it was found that the AAPA had only about 10,000 dues-paying members and that out of \$425,000.00 received in dues and donations in one year, eight millionaire contributors had given 47 per cent of the total amount, twenty millionaires contributed 64 per cent of the total and fifty-three millionaires had furnished 75 per cent of the total. In other words, this the greatest "Wet" organization in the history of the world was run by millionaires who amounted to about .000000004 per cent of the total population of the United States. It was furthermore revealed by the Senate Lobby Investigation Committee from these secret files that the millionaires backing the AAPA represented corporations having a total worth of forty billions of dollars. These millionaires with some others owned and controlled the automobile, oil, munitions and steel industries, transportation and communication systems, and the banking business of the United States.

Why did they spend millions of dollars for Repeal? Why did these money kings and captains of industry conduct the most intensive and most highly financed campaign from 1920 until 1933 to secure Repeal?

Jacksonville, Florida.

—BR—

Dr. R. C. Campbell, mission secretary recommends that Texas Baptists increase each year their budget for missions by \$100,000, beginning with \$1,200,000 for 1941.

Mississippi College Band which belongs to the National Guard gave a concert in Mississippi College chapel one evening last week. This will be the last for some while as they go to Camp Blanding in Florida early in December where most of our Mississippi boys who who go for military training will be stationed.

Central Mississippi Baptist Pastors' Conference holds its monthly meeting Dec. 9 at First Baptist Church, Jackson, beginning at 9:30 a. m. The general subject is "The Pastor And His Community." On the program are J. S. Deaton for the Devotional; T. W. Green to speak on "The Pastor's Responsibility to God"; Owen Williams to speak on "Making the Social Life Christian"; A. S. Johnston on "His Stand Against Community Evils"; Dr. M. O. Patterson leads the Study of Amos.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship • Serve • Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

I

We have been getting a compilation on baptisms several months late in waiting on the Southwide compilation. This year we have almost completed it in this office. The figure for the year closing is at present 12,910. That puts us ahead of last year's figure of 12,882 and we hope it will pass the year before at 13,393. Let us make it 15,000 plus in 1941.

II

The tithing cards—in duplicate—presented on page 16 may be secured by writing this office. They are in the general form of a Bible or book mark.

They should prove helpful in two or three ways. Some of the pastors were asking for these cards before we had time to get them off the press. We like that kind of cooperation.

III

As we came in from a half day of work, as a boy, our Mother frequently said, "While you are resting you might cut some wood and bring it in." Then, we did not favor such economy of time so much. We have found it very valuable, however.

We took only one week of vacation last summer, hoping to get another week after the rush of the associations and Convention seasons. We had set the week for that just after the Convention.

Came an urgent request from Pastor J. F. Sullivan, Ocean Springs, for a revival. We agreed to "cut some wood while resting."

We found some folks "standing by the cross." God came in power on Sunday, 10 additions, 5 for baptism. That was fully 10% of the congregation. The church is small.

It was a joy to be with the hard-working pastor, his family and the church.

Brother M. E. Perry rendered excellent help in leading the singing.

IV

During the Convention, an event of import, unnoticed by many, took place. A State-wide R. A. Meeting took place, including the men. Miss Robinson is doing a significant work in this department.

It was a privilege to be with Pastor Street and his West Laurel folks on their "Denominational Day." We had the privilege of discussing the Co-operative Program, State Missions and Home Missions at the morning hour. Social Service and Christian Education discussions came in the afternoon, after "dinner on the ground," and Foreign Missions at night. It is a splendid plan for enlisting the people in all His work.

The house was filled, a loud speaker being used. We hope we didn't "burn it out."

V

Some days ago we were privileged to be at a Mississippi College faculty-trustees luncheon given by Dr. J. W. Lee, Batesville. The occasion was to celebrate the emerging of the college itself from indebtedness. Naturally, it was a happy occasion. Congratulations to all concerned!

VI

The unchurched, according to Dr. Alldredge, above 10 years of age stand as follows in the various states:

Alabama	774,507
Arizona	189,102
Arkansas	791,467
District of Columbia	174,975
Florida	646,684

Georgia	891,665
Southern Illinois	596,885
Kentucky	930,264
Louisiana	566,093
Maryland	534,621
Mississippi	721,926
Missouri	1,220,722
New Mexico	99,602
North Carolina	942,829
Oklahoma	1,181,864
South Carolina	417,205
Tennessee	1,001,207
Texas	2,204,658
Virginia	691,192

VII

The Training Union Convention afforded much inspiration. One thousand or more people were reported in attendance.

The "Talent Parade" thrilled us, speakers helped us, the singing lifted us, the fellowship was fine.

Our State workers, the Sunday School Board, the Laurel brethren, and others, all did their parts well.

VIII

One investment Mississippi Baptists might profitably make in highway evangelism, "Go out into the highways and hedges and compel them to come in," said Jesus. See Luke 14:16-24.

As we have driven dozens of roadways over this State we have often wished we might stop and visit house after house, speaking to people about Jesus, hearing their questions, problems, sorrows.

Two or four such men on foot, or bicycles in populous countrysides would reap a rich harvest in the things of Christ.

Maybe it sounds fantastic, but it would be doing it like He did it!

IX

Holly Springs church had an inspiring Centennial Service recently. It was such to us, and we feel sure it was to others.

Pastor and Mrs. Edward Byrd are happy in the work, and the people in their leadership.

We had the privilege of preaching the sermon. Throughout our ministry, we have used testimony in worship, service and giving from their great church.

Brother R. A. Morris gave some reminiscences as a former pastor. Dr. I. B. Seale gave a challenging history of the church. Lovely lassies paid tribute to some great souls.

That evening we went to Belzoni. Attractive house of worship. In our contacts, here we have found as thoughtful group as we have met anywhere. May the Lord lead them!

X

"Let us not love in word only, but in deed and in truth."

Satan cares little how oft we sing, "I'll go where you want me to go, dear Lord," so long as he knows we will not put one bit of it in action!

Satan cares naught how heartily we sing, "I'll say what you want me to say, dear Lord," just so long as he knows our lips are sealed in testimony!

Satan cares not one whit how "tenderly" we sing, "Oh, how I love Jesus," as long as he knows we love pennies, dimes, dollars, and possessions more!

Satan cares little for any enthusiasm we may show in quoting I Corinthians 13, just so long as he knows in the heart there is the spirit of hate, strife and envy.

XI

One great opportunity before Mississippi Baptists, we call to your attention. It is made possible by the repeal of the Mortmain Law.

If the Mississippi Baptist Convention Board had sufficient endowment to take care of promotional and overhead costs, untold benefits would accrue to all our work.

A considerable sum of money would be made available to the several Co-operative Program causes.

A chief point of "argument" on the part of a few "brethren" would be liquidated.

Thus, a finer spirit would be engendered to the helping of all concerned.

NOW CLUB

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A DEBTLESS DENOMINATION BEFORE 1945

Slogan: "DON'T PUT IT OFF—PUT IT OVER"

I

No. 901 for \$36, Williamsville Church, (W. M. U.)

No. 902 for \$36, member Crystal Springs church, (Mrs. Pierce, worker).

No. 903 for \$36, No. 904 for \$36, No. 906 for \$36, each from a member of Ellisville church, (Mrs. Hollis Dennis, worker).

No. 905 for \$36, member Pine Grove church, (Mrs. Hollis Dennis, worker).

No. 907 for \$36, from Sturgis church, (Woman's Adult S. S. Class).

No. 908 for \$36, No. 909 for \$36, No. 910 for \$36, No. 911 for \$36, each from a member of Forest church, (Mrs. H. E. Bishop, worker).

No. 628 for \$36, member Ackerman church, (McLaurin, field worker).

No. 281 for \$50, members of Fentress church, (McLaurin, field worker).

No. 285 for \$50, member Hollandale church, (McLaurin, field worker).

No. 678 for \$36, No. 679 for \$36, No. 680 for \$36, No. 681 for \$36, each from a member of Four Mile church, (McLaurin, field worker).

No. 629 for \$36, No. 630 for \$36, No. 631 for \$36, No. 632 for \$36, No. 633 for \$36, No. 634 for \$36, No. 670 for \$36, No. 671 for \$36, No. 672 for \$36, No. 673 for \$36, No. 674 for \$36, No. 675 for \$36, No. 676 for \$36, No. 677 for \$36, No. 682 for \$50, No. 283 for \$50, No. 284 for \$50, each from a member of Louisville church, (McLaurin, field worker).

No. 15 for \$50, member Greenwood, First Church, (Hightower, field worker).

No. 782 for \$36, No. 783 for \$36, No. 251 for \$50, No. 18 for \$50, No. 243 for \$100, each from a member of Tunica church (Hightower, field worker).

No. 784 for \$36, No. 785 for \$36, No. 786 for \$36, from Tutwiler church, (Hightower, field worker).

No. 795 for \$36, No. 796 for \$36, No. 797 for \$36, No. 787 for \$36, No. 788 for \$36, No. 789 for \$36, No. 790 for \$36, No. 791 for \$36, No. 792 for \$36, No. 793 for \$36, No. 794 for \$36, No. 252 for \$50, No. 253 for \$50, No. 254 for \$50, No. 244 for \$100, No. 92 for \$250, each from a member of Indianola church (Hightower, field worker).

No. 269 for \$36, member Indianola church, (E. D. Estes, worker).

BR

Did you see that sign as you drove along the highway? It read, "Children should be seen, not hurt."

At a meeting of the trustees of Blue Mountain College recently Mr. E. M. Hawkins was elected vice-president in place of Mr. Hugh E. Ray, deceased. New members of the Board are Mr. Rex F. Reed of Tupelo and Miss Jennie Stevens of Inverness.

Swedish Baptists in and near New York State contribute \$300.00 annually to the support of two of our Southern Baptist missionaries, Mr. and Mrs. Erhart Swenson in Argentina. The First Swedish Baptist Church of Wilmington, Delaware, with a membership of 120 gave last year to all causes \$7,000.

Poor Rumania! Visited by earthquake; overrun by German soldiers; slaughtering one another as one party succeeds another! Can it be that the Lord is remembering his word, "Touch not mine anointed, and do my prophets no harm"? In that country a degenerate church has persecuted Baptists; and corrupt government officials have followed worse leaders. It is ours to "pray for them that persecute you and despitefully use you."

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannine Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

From the letter below you note the fact that Miss Ruth Garcia from Argentina is at Blue Mountain College. You will be interested to know the Missionary Society of Greenwood First Church has assumed the responsibility of taking care of her four years college expense.

—o—

Recently Meridian fostered a County wide School of Missions for a week. School busses were available for the country churches and they took advantage of this opportunity. As a result twenty-five churches were represented each night and the attendance ranged from 300 to 500 every night.

They have already begun plans for a Home Mission School of Mission in March, so say the superintendent of the County W. M. U.

—o—

Number 4. October 20, 1940

Dear Friends at Home:

You are receiving this letter from the town of El Trebol in the state of Santa Fe. I have been here for two months preachings, visiting the church members and learning more about the language and customs of the people. The town is an interior county seat some 500 miles from Buenos Aires. There the family await a visit which I am able to make them about every six weeks. It is interesting to see the native cow boys come in town dressed in their native capes, with their characteristic saddles made of sheep skin, fur up. We have a most interesting congregation, among them a Mr. Rooster and a Mrs. Pig. At another time I want to tell you about the church which is one of the most productive of special workers that I have ever heard of.

Recently it was my privilege to go over to the town of San Francisco in the state of Cordoba and help Brother V. Leroy David, our missionary in that state, in a series of services. It was a glorious experience. Several days were spent in this beautiful city conducting services there at night and in nearby villages during the day. One night I sang a duet with the pastor. I wish you could have heard it. No, I did not mean it that way. It was easier on the congregation than many I have heard at home. On visiting the town of Balnearia arrangements were made for the opening of work there under Brother David's supervision. A short distance from this town we ate our lunch of native produce and fruits on the banks of "Little Sea", a great expanse of extremely salty water which must be as large as Salt Lake in the U. S. We were in the home of Brother David in Cordoba, the capital of the state of Cordoba, for the week end. Here we attended the opening of the new auditorium of the First Baptist church. Our women of the South made this beautiful edifice possible with their generous gifts. We heard Brother John Varetto, one of our leading ministers and according to some, the best preacher in South America, preach. He is also a prolific writer.

After an afternoon of "plowing" through the mud in Brother David's car we arrived late Monday night of the second week at Las Varillas, one of the inland towns on his field. Most of the members were in bed with "Flu". Refusing to be daunted we visited the homes of the sick the following day, inviting many on the street to the service we expected to conduct that night. The attendance was good and grew each night. Visiting nearby towns and conducting services in the homes and where ever we secured a crowd was the program during the day while the special services at the church in Las Varillas occupied the nights. As a result we had good services, a number of new and influential citizens in the

town were interested and several made profession of faith. While in Cordoba Brother David showed me the site for our assembly this summer. This assembly, conducted in the Mountains of this great state, is a personal project of this energetic missionary.

Let me tell you of one of the interesting customs of the Argentines. It is the "Mate" custom. There is an herb called "Yerba". It is cultivated on great plantations somewhat like tea. When properly advanced it is gathered, ground, packed, and sold in all the stores. The Mate drinkers take Mate about three or four times a day. Generally the housewife heats the water, puts a few tablespoonfuls of Yerba in the Mate, a small gourd about the size of a man's fist, large at the bottom and small at the top which is open. A metal straw closed and bulbous at the bottom with many fine perforations in the bulb is put into the gourd. After a bit of sugar has been put in the water is added and the Mate is passed to the head of the house. After he has sipped the liquid from the gourd it is refilled with water and a bit of sugar and passed to the guests and then the rest of the family. This continues until each has had four or five Mates. This is very general, practically all those who have lived here a number of years whether Argentines or not being given to the habit. The other day on the train I saw a man open his grip, take out a little oil stove, a small kettle and a Mate outfit. Soon he was taking Mate and passing it to all who appeared interested. Oh, yes, everybody uses the same straw!

Miss Ruth Garcia, one of our finest Argentine girls entered Blue Mountain College, Blue Mountain, Mississippi at the opening of the present session. She already speaks English fluently, having graduated from the American High School here. We hope that you may have the opportunity of having her in your home and church. You will enjoy having her. We hope that during these four years that she will be there she maybe used in many of the associations, training schools of every sort, and in any way that you may see fit to use her. You may contact her through Dr. Lawrence T. Lowrey, the president of the college.

During January and February we shall be quite busy in the assembly and an extended evangelistic campaign in the state of Cordoba with Brother David. We shall be conducting Sunday School and Baptist Training Union Training Schools and Enlargement Campaigns during the coming year. We shall greatly appreciate your interest and your prayers.

Since this letter will arrive about Thanksgiving time and there will not be another before Christmas and the New Year, let us wish you a gracious Thanksgiving, a Happy Christmas and a most profitable New Year, even as your soul is prospered.

The William Lowrey Coopers,
Fray Justo Sarmiento 1735
Florida, Buenos Aires. F.C.C.A.
Argentina.
Miss Nettie Ree Traylor,
Baptist Headquarters,
Jackson, Miss.

Dear Miss Traylor:

We appreciate so much the kindness of the W. M. U. of Mississippi in sending us the subscription to the "Readers Digest". We are receiving the Readers Digest and are happy to have this extension of another year made to our subscription.

We are writing them requesting that this extension be made.

SOUTHWESTERN CONFERENCES

—o—

Dr. L. R. Scarborough, president of Southwestern Baptist Seminary, Ft. Worth, Texas, announces the second annual Mid-winter Conference to be held at the Seminary, January 27-31. This is a continuation of the program of lectures, addresses, and conferences begun last year in the Anniversary Week celebrating the twenty-fifth year of the presidency of Dr. Scarborough and the founding of the Schools of Religious Education and Sacred Music. It is planned that these annual conferences will combine within the week the Holland Foundation Lectures, the Founder's Day Address, the Mid-winter Mission Day Program, and such other conferences and addresses as will be helpful to the students and visiting friends of the Seminary.

This year Dr. W. O. Carver, Professor of Missions of the Southern Baptist Seminary, Louisville, Kentucky, will deliver the five lectures in the Holland Foundation series. Dr. A. L. Aulick, Professor of Bible, Oklahoma Baptist University, Shawnee, Oklahoma, will bring the Founder's Day Address. The Mission Day Address will be given by Dr. E. V. Atwood, Professor of Bible, at Hardin Simmons University, Abilene, Texas. Dr. Wallace Bassett, pastor of Cliff Temple Baptist Church, Dallas, Texas, has been invited to conduct three conferences on the problems of the preacher, the religious education director, and the music director. All former students and other friends of the Seminary are invited to attend this Mid-winter Conference at the Seminary.

—RR—

S. S. AND B. T. U. ATTENDANCE

Jackson, First	1055	258
Calvary	1005	204
Griffith	778	359
Crystal Springs	347	129
West Laurel	388	209
38th Ave., Hattiesburg	110	98
Pilgrim's Rest	88	60
Bethlehem, Jones		107
Pass Christian	51	
Kreole	83	54
Verona	48	14
Ramah	112	
Pascagoula	338	87
Pilgrim's Rest	73	65
Bethlehem, Nov. 24		60
Vicksburg, First Church	433	174
Double Springs	43	
Sardis	31	
Ramah, Nov. 24	63	
Union	166	85

—RR—

A large number of churches, Sunday schools, W. M. U.'s Brotherhoods and B. T. U.'s were included in the special Thanksgiving offering for the Orphanage. Thank you and God bless you.

J. W. Marshall says that on his way to China and Japan some months ago, there were many Chinese students returning from America to China. About half of them were Christians. Among those who were not, many said that during their stay in America no one had ever spoken to them about Jesus.

A goodly number of the more than 250,000 Mississippi Baptists made an offering to the Baptist Orphanage for Thanksgiving. A goodly number did not. We thank those who did and ask that those who did not to please give this matter their consideration and forward an offering at their earliest convenience.

Please remember us to all the office force.

Yours very truly,

William Lowrey Cooper.

The Baptist Record

Published every Thursday by the
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your renewal promptly and give your old
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word, which must accompany the notice.

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DR. W. F. YARBOROUGH

Whereas in the providence of God
our brother Dr. W. F. Yarborough
has fallen on sleep in the Lord
Jesus, and Whereas Dr. Yarborough
experienced a long and useful career
as a Faithful minister of the New
Testament, and Whereas he was for
eight and one-half years the diligent
pastor and untiring undershepherd
of the First Baptist Church of Jasp-
er, Alabama, be it Resolved, First,
that the First Baptist Church hereby
bears grateful testimony to the
worthy character of this man of God
in his labors for our Master in his
native state of Mississippi and his
adopted state of Alabama; Resolved,
Second, that this church records
with gratitude its appreciation of
Dr. Yarborough's long and useful
services as pastor of our church,
and commends his triumphant faith
and Christian deportment as an ex-
ample for both young and old of our
church and community; third, that
this expression of esteem be spread
on our minutes and copies of the
same be sent to the Baptist Record
of Jackson, Mississippi, to the Ala-
bama Baptist, and to Mrs. Yar-
borough and the children.

Signed: J. T. Barnett,
Church Clerk.

A new chapel at Cailbarien, Cuba,
built by the Home Mission Board
with income from the Bottom Trust
Fund was recently dedicated.

NOW YOU'LL LIKE YEAST

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do for you, but never stayed with it
long enough to get its full benefit, you'll now
find it easy to take this new pleasant way.
Mash a cake of Fleischmann's Fresh Yeast
in dry glass with fork. Add ¼ glass cool milk
or plain tomato juice or water. Stir till yeast
is fully blended. Fill with liquid, stir and
drink.

Remember, for daily use, Fleischmann's
Yeast is one of the richest of all common
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in the morning.

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All Our People In All Our Work

Sunday School Lesson

By L. Bracey Campbell

Lesson for December 8

WHOSE NEIGHBOR AM I?

Bible Material: Luke 10

I. The Mission of the Seventy. Luke 10:1-24.

The end of our Lord's life is approaching now, and He "steps up the tempo" of His preparation for the establishment of the coming kingdom. In line with this quickened and extended preparation, He appoints 70 missionaries to a temporary service. All the instructions He gives them are in line with a brief and hasty pioneering mission, intended to supply, of general preparation for coming events, the Lord's own visit to the same places, would not from want of time, now suffice to accomplish. So he gives them instructions and endows them with authority.

1. Pray for laborers in the harvest of the Lord. 2. Go in the innocence and in offensiveness of lambs in the midst of wolves. 3. Go with regard to the fact that you have no time to lose, but that you are engaged in the King's business, which requires haste. 4. Be not cumbered with a lot of baggage, but carry only such as you shall need on an earnest, hasty mission. 5. Note the authority He gives them to heal the sick. This gift of super-human power was conferred in order that the exercise of it might act as a testimonial to the genuineness of their commission from Him. His instructions with reference to the cities to which He is sending them leads to His sorrow over those which have rejected Him and will reject His servants.

And the 70 came back with joy and told Him that He had given them greater power than they had expected, for the very demons were subject to their command. The report of His missionaries gave joy to the heart of the Lord. May we not believe that He always gets joy from the fact that His servants do well the work He wants them to do? Do you and I give His heart occasion for a throb of joy because of the manner in which we teach our classes?

II. A Lawyer's Question. Luke 10:25-29. (Matt. 22:34-40; Mark 12:28-34).

It looks as though Luke wants to say that this lawyer was insincere, and was wanting to trap Jesus. I want to believe that the lawyer was wanting to get at the truth, and that his question was a temptation only in the sense that he wanted by eliciting from Jesus an answer to his question only to test Him as a teacher of the truth. What the true answer to his question was he was by no means certain, but he believed that if he should hear the true answer well expressed, he would at once recognize it for what it was.

We do not think of lawyers as a class of men earnestly concerned in such questions as this of the lawyer here: "What shall I do to inherit eternal life?" We think of lawyers as being chiefly concerned with the

matter of winning verdicts and managing the legal phases of great business transactions, of leading political movements, and administering large estates, all with the main purpose of getting money and station, prestige and position. But here is a lawyer concerned with a different cause. Of course it may be said that a Jewish lawyer in the time of our Lord did not perform the functions which a lawyer of this day performs, or, it might be more nearly accurate to say that a lawyer among us does not perform functions so broad as those performed by the lawyers who lived in our Lord's time. The law then was the law of the Lord, and the lawyer was a man who was supposed to know and be able to make application in given cases of the Law of the Lord. Now, a study of the Law of the Lord would naturally lead to questions concerning eternal life, age-abiding life. How shall I inherit eternal life? The lawyer seemed to think of eternal life as something he was, or might be, going to get away after a while. He is going to "inherit it," maybe after he has left this world. Well, don't the most of us so think of it? We shall not be living the eternal life here, but maybe we shall go to heaven when we die, and there we shall experience eternal life. Eternal life is something we are to get when we rise from the dead, is that it? But John (3:36; 5:24; I John 3:14) tells us that that which makes the children of God different from the children of the world is just that the children of God are now living the life eternal, and that they shall not be condemned just because they now have and are living eternal life.

Was the lawyer vitally interested in knowing for his own soul's sake the answer to his question? Was he testing our Lord just to see what new light this young teacher could throw upon a subject which the lawyer and his friends had often discussed? There are a lot of people who ask questions from that motive. Just let us see what this man thinks on this question. Maybe he can illuminate it somewhat. The lawyer did not get a categorical answer to his question, but he got himself questioned, in quite an opposite fashion. "What does the law say? You are a lawyer, what does your law say?" The answer was on the tip of the lawyer's tongue (vs 27), read it, and notice the final clause, "Thy neighbor as thyself." This last clause is not all of it, but I wish you would notice that, when our Lord told the lawyer to go and do what the law said and he would live, it was on this last clause that the lawyer seized and asked, "And who is my neighbor?"

I raise the question as to your purpose and mine in discussing the Bible. Do we meet in our classes and do we discuss the Bible in private merely for the purpose of exercising our discursive powers, of coming to be acute in our reasoning in the scriptures? or are we studying our Bibles daily in order that we may be learning to live better lives, thereby giving the world a clearer idea as to what the difference between a Christian and a non-Christian?

III. The Good Samaritan. Luke 10:30-37.

"And who is my neighbor?" asked the lawyer. Jesus answered with this parable. I suppose that Jesus related here an incident which occurred. Makes no difference to me whether it did, but I believe it did.

They say that the road from Jerusalem down to Jericho, and it was "down" to Jericho, all the way down, was infested with robbers until within very recent times, when the English took charge of the matter and cleaned the nests of robbers out. A man went down alone, and the robbers set upon him, stripped him of all he had, including his clothes, and beat him into insensibility, and left him for dead. A priest who lived at Jericho, or at some point beyond, having finished his duties at the temple in Jerusalem for the time being was going home. He came and saw the victim of the robbers lying by the road, but did not stop. Those robbers might still be about, and might take offense at his lending succor to a man whom they had thought fit to assail, and besides that, it was none of a priest's work to play nurse and doctor to a man who had got himself worsted in a fight. Then a Levite was coming along the road behind him, and it was rather a Levite's business to draw and fetch, let the Levite do it. A lot of good things go undone because we who ought to do them wait for someone else to. How long since you let something go undone in the thought that someone else ought to do it? I have done that sort of thing, and then had a sort of devilish satisfaction in seeing the thing come up undone, and in saying, "Ah ha! you thought I would go on and do your task for you! I just showed you this time!" Of course, I said all this to myself, or to someone other than the person whom I thought ought to have done the work for God.

So the priest left the poor fellow wounded by the road, and then the Levite came along and likewise saw the poor fellow lying by the road, and likely heard him moaning. But the Levite knew the priest had just gone on ahead, and the priest was a better man than the Levite. True, they were both of the tribe of Levi, but the priestly family has been chosen for the higher tasks connected with the religion of the people, and were therefore held in higher esteem. If, then, a priest could not afford to help a wounded traveler, an ordinary Levite could not be expected to do it. Thus may the Levite have reasoned; so he passed by on the other side and left the wounded man in his agony.

A Samaritan came and had compassion on him. The wounded man was a Jew and the pitiful man was a Samaritan, a man whom the Jew despised and had no dealings with, yet the Samaritan found time to minister to him. The Samaritan had a far better excuse than either of the others to leave the man alone, but he made no use of his excuse. He found a case of need, and he ministered to that case. Washed the wounds with wine, dressed them with oil, bound them with his own garments, set the wounded man upon his own donkey, walked beside the donkey and held the wounded man up, stopped at a wayside hotel and had the man put to bed and

waited upon, told the landlord to take care of him, paid the landlord for his trouble, and told him if the money paid was not sufficient, charge the bill to him, and he would pay on his return.

"Who is my neighbor?" "The man who needs you."

Look all around you, find someone in need. That one is your neighbor.

IV. Martha and Mary. Luke 10:38-42

Martha was a good woman. Maybe she was one of those good women who must have everything just so. I know one, as good a woman as I know; but she just can not help taking pains for her guests. She simply can not sit down and be quiet and trust that her guest will be content with what she can provide without her taking trouble. The preacher comes, and she simply must take trouble. You know her? Pray for her, she needs help.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Jackson First	856	189
Calvary	796	151
Davis	154	108
Griffith	617	293
Bethlehem-Jones	109	69
Double Springs-Webster	62	
Eden		19
West Laurel	442	232
Sardis-Neshoba	50	
Pascagoula	292	111
Crystal Springs	225	122
Crosby		86
West Laurel-11-17	556	
Union 11-17	179	120
Pilgrim's Rest	88	67
Pascagoula-Nov. 17	318	117
Ramah	89	
Sardis-Neshoba 11-17	63	
Concord-Franklin	96	
Union	162	50
Bay St. Louis	47	
Greenwood, Calvary	120	50

The 1941 budget of the Home Mission Board approved recently in the annual meeting is \$530,000, an increase of \$17,000 over the 1940 budget.

100,000 YEARLY USE IT
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MISS CAROLYN MADISON, ELEM. SEC.

V. B. S. Facts and Figures

As we make the final check-up for 1940 on our Vacation Bible schools we find that we had a total of 334 schools; total enrollment of 25,794; average attendance total of 20,446; total number hours, 5,407; average number hours per school, 16.8; average number days per school, 6.8; mission offering (121 schools reported on this item), \$473.92; number of conversions, 494; largest enrollment (West Laurel), 369; second largest enrollment (Jackson, First), 301.

In comparison with 1939 we find much increase. In the number of schools the increase was 50; enrollment increase, 3,939; attendance increase, 3,571; increase in number of hours, 413; mission offering increase, \$134.31; conversions increase, 138.

On the standard grading Vardaman, Calhoun City, Oxford, Schlater, Greenwood-First, Booneville, Louisville made AA rating; Catchings and Picayune-First made A rating; Ackerman, Jackson-First, Vicksburg-First, West Laurel, Union, Hattiesburg-First, Philadelphia, Decatur, McComb-First, Senatobia, Yazoo City made BB rating; Griffith Memorial-Jackson, Calvary - Jackson, Second Avenue-Laurel, Drew, Meridian-First made B rating.

Associations with six or more schools are: Lawrence, 18; Choctaw, 16; Hinds-Warren, 13; Jones, 13; Deer Creek, 13; Lauderdale, 12; Clarke, 10; Lincoln, 10; Greene, 8; Lebanon, 8; Marion, 8; Sunflower, 7, and Calhoun, Columbus, Copiah, Leake, Mississippi, Noxubee, Pike, Rankin, Pearl River, Simpson, Union, and Winston with six each.

Every association in the state except three reported one or more schools. This is the best record ever. In 1938 there were 25 associations reporting none; in 1939 there were 10; and this year only 3.

We find that 125 schools had an enrollment under 50; 135 had an enrollment between 50-99; 39 schools enrolled between 100-149; 21 schools enrolled between 150-199; 6 enrolled 200-249; 4 enrolled between 250-299; 1 (Jackson, First) enrolled between 300-349; and 1 (West Laurel) enrolled between 350-399.

What of this? Just this: that 260 of the 333 schools held this year (78%) had an enrollment of less than 100.

That means that the Vacation Bible school makes its appeal just as effectively to the small church as to the larger one. The blessings and benefits of these great schools in the summer months come as much to one type and size of church as to any other.

And again, think what was achieved from 20,446 people in average attendance for 16.8 hours per school in our state in just one short summer! The additional hours of Bible study, wholesome Christian fellowship, personal contacts for Christ led many to become Christians and

many others to a deeper life in his service.

Now is the time to plan your church calendar for 1941, and in doing this do not leave out the time for your Vacation Bible school. Put it in as one of your major features of the year as countless thousands of boys and girls, as well as teachers and helpers could bear testimony.

We thank God for the Vacation Bible schools of 1940, and pray that there may be many more next year.

—BR—

LAW ENFORCEMENT

By Hon. Carroll Gartin

City Judge of Laurel, and President of First Church Brotherhood To Jones County Assn.

—O—

Under the Constitution of the United States, and all of the amendments thereto, the people of the United States are made secure in the enjoyment of their inalienable rights of life, liberty and the pursuit of happiness; and by these rights the people have kept the mastery of their own government. Efforts have been made to deny the citizens certain of their rights, but each time courts have intervened and protected these rights. Living rights and liberties are ours because of suffering and sacrifice on the part of our forefathers and come to us as sacred heritages to be protected. At this time when the liberty of mankind is being trampled upon by many dictators, the American people may well renew their thanks to God for making and preserving this, a free country.

American people have responded with the highest degree of patriotism to the defense program outlined by our President and Congress. This will allow us, when carried through, to withstand any assault made by a foreign power.

We have always been ready in time of war to give the best that is ours for the contribution of our country and we must likewise be ready to rearm our country ourselves from any moral and spiritual decay from within, and in fact we must launch a revival of the belief and theory that law enforcement and a respect for the law is necessary if we keep our country great.

Law enforcement means more than convicting people who stand charged with crime, it means a program of education, correction, mercy and cooperation with our law enforcement officers, and when these have all failed, it means a rigid and stern enforcement of the criminal statutes.

I submit to this convention, that our rights and liberties as a whole, will be protected only so long as we Americans have respect for the law. It has been said that public opinion is the law; that whenever a majority of people oppose any particular law, it should not be enforced by officials, and that juries should not convict those charged with the violation of that law. But I believe that the best way to get rid of a bad law comes through strict enforcement and if it is bad, the public will demand its repeal through the proper channels.

Another element in law enforcement, comes through a program of correction. The recent Juvenile

Court law established in this state is one of the most important additions of the system of law within the last twenty-five years. Under this law, Juvenile offenders are given special attention in an effort to make useful citizens out of them. The citizens of the state are asked to work and assist the officials, and see that the Juvenile courts are properly conducted. Church people can, and should lend their assistance to this law.

I submit to this convention that we as citizens should not let our sympathy control our better judgment when friends of ours are sometimes charged with crime. We know that justice should be tempered with mercy, but, at the same time, we should never ask the public officials to be lenient on defendants just because of a friendship we may have for that person, but only after a close study of the case history.

We must as citizens see that the technicalities in our laws are respected, but we must keep in mind that technicalities are to protect the innocent and not to shield the guilty.

A recent jury law has given honest citizens an opportunity to render patriotic service to their country and we should stand ready at all times to make a proper sacrifice in order to do our duty, and serve on juries when called. Law enforcement is for you and for me, and we shall never, and can never, have

fair, honest, clean government, unless you and I are willing to serve our country as citizens, loyally in our own community, and in that way, do our part in carrying on fundamental American rights and liberties.

—BR—
BEAUMONT

The Beaumont W. M. U. met Monday, Nov. 25, despite the bad rainy weather with 27 present and enjoyed a very delightful program.

The main speaker on the program was Miss L. A. Rhodes who has recently come to our section from Berwin, Ill., where, as I understand, she was an assistant pastor and her discussion on the program of our union was very instructive and interesting.

Also had a very fine devotional by Mrs. Estes Mathis and a vocal solo by Mrs. Overstreet and piano music by Miss Robinson who is our school music director.

We were then served delicious cake and coffee by the hostess, Mrs. J. M. Duncan and Mrs. R. Dietz.

—BR—

Passenger (in speeding bus passing a town). "This is rather a nice looking town—wasn't it?"

—BR—

The following notice was inserted in a farm weekly:

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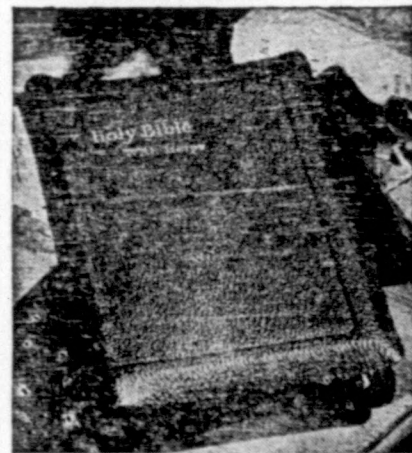
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JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

What a delightful assortment and variety of letters! From all parts of the state, from ages seven to eighty-one, from Sunday School departments and classes, Sunbeams, and individual boys and girls. Our roll of honor is a long one too. We are happy to say thank you to each one of these for the gifts and appreciate the spirit of helpfulness which prompted the offerings. On the roll of honor for this week, we find: Janie Branyan, Joyce Austin, Marvel Austin, Nannie Allison, Mary Sue Doler, Willie Kathryn Patterson, Jewel Hardin, Mildred Spikes, Emogene West, Miss Nora Burns, Bessie Marie Sullivan, Normie L. Sullivan, Jr., Sonny Schmitz, Elizabeth Couch, Jacqueline Willis, Sunbeams of Clinton Baptist Church, Mrs. Kate Summers, J. L. Williams, Fay Lea, and the Intermediate Department of Waynesboro Baptist Church.

I hope the boys will read Normie's letter and do what he says. Sarah Frances Bird has some suggestions in her letter that might appeal to you. Suppose you write us what you think of them.

With love,

Mrs. Frances Steele.

Saltillo, Miss.,
Nov. 22, 1940.

Dear Mrs. Steele:

I think I can answer Elaine's questions. There are one hundred fifty Psalms in the book of Psalms. There are sixty-six books in the Bible. I hope my answers are right.

I am a little girl eight years old. I am in the Primary class of Sunday School and the Story Hour Union in the B. T. U. I am in the third grade at school. I like to go to school. I have brown hair and brown eyes. Our pastor is Rev. F. G. Wilborn. I have been having a good time during the Thanksgiving holidays. I am enclosing ten cents for the B. B. I student.

Your friend,

Janie Branyan.

Janie, your answers to Elaine's questions are entirely correct. Thank you for your assistance on the B. B. I. Scholarship.—F. L. S.

Taylor, Mississippi,
November 22, 1940.

Dear Mrs. Steele:

This is my second time to write. I am a girl twelve years old, and in the seventh grade. I go to Camp Ground school. I go to Sunday School every Sunday, and I am a member of Pilgrim's Rest, Baptist Church. Our pastor is Rev. L. J. Crumby.

I hope you will have a fine Thanksgiving.

I am sending twenty cents (20c) for the Orphans.

Yours friend,

Joyce Austin.

We are glad to hear from you again, Joyce. You must remember us to your grandmother and tell her we miss her letters. Thanks very much for your help for the orphans.—F. L. S.

Taylor, Miss.,
November 22, 1940.

Dear Mrs. Steele:

Here I come again. It has almost been a year since I wrote to the Children's Circle. I enjoy reading the Baptist Record very much. I am ten years old and in the sixth grade. I go to Pilgrim's Rest Baptist Church every Sunday and to B. Y. P. U. every Sunday night. My Sunday School teacher is Mrs. Barnette. My B. Y. P. U. teacher is my mother who is Mrs. Austin. I am sending a dime to be used where it is needed most.

Your best friend,

Marvel Austin.

Marvel, with your consent we'll

add your gift to those for the B. B. I. scholarship, since this Thanksgiving time has brought more to the orphanage. We are grateful to you.—F. L. S.

Slate Springs, Miss.,
Nov. 22, 1940.

Dear Mrs. Steele:

I have just read the Children's Circle and thought I'd write. The answers to Elaine Moore's questions are as follows: 1. There are one hundred fifty psalms in the book of Psalms. 2. There are sixty-six books in the Bible. I'm going to ask some now. What did Paul call Luke? What did Jesus do for a heartbroken mother? Who was turned into a pillar of salt and why? I hope my answers are correct. I'll be watching for answers to my questions.

Your friend,

Mary Sue Doler.

Mary Sue, these answers are all right. I, too, hope some one will answer your questions. We'll both watch.—F. L. S.

Saturday, Nov. 23, 1940.

Dear Mrs. Steele:

This is my second time to write. I enjoy reading the Children's Circle. I have a sister, Martha Dell, and two brothers, Ray Gardner and David Lawrence. We are at Grandmother's house now. I am going to put in an offering at the church tomorrow for the orphanage. I hope there is room for my letter on the Children's page. I am a member of the Tangipahoa Church. Brother A. W. Talbert is our pastor. My Sunday School teacher is Mrs. Estelle Wilson. I go to church every Sunday I can. I have not missed a day in school yet. My teacher at school is Mrs. W. D. Allen. I like school very well. Well, I guess I will have to close.

With best wishes,

Mary Helton Wilson.

Two boys and two girls at your house! It sounds like a well balanced family. Don't worry about your letter. Of course there's room for it.—F. L. S.

Ludlow, Mississippi,
Nov. 22, 1940.

Dear Mrs. Steele:

I am very glad to become a member of the Children's Circle. This is the first time that I have even written to the circle. I am a girl eleven years old and in the sixth grade at school. I attend Sunday School regularly and enjoy it very much. My Sunday School teacher is Mrs. Annie Belle Fitzhugh. I am sending ten cents to the orphanage.

Your friend,

Nannie Allison.

The Circle welcomes you. Nannie, and thanks you, too, for your contribution. Come again.—F. L. S.

Slate Springs, Miss.,
Nov. 24, 1940.

Dear Mrs. Steele:

For sometime I have been interested in your page. I think you are doing a great work.

Enclosed find one dollar, from the Junior girl's Sunday School Class of Bethany Church, Slate Springs, for our Thanksgiving offering to the orphans.

Mary Sue Doler 15 cts.
Willie Kathryn Patterson 5 cts.
Jewel Hardin 5 cts.
Mildred Spikes 10 cts.
Emogene West 5 cts.

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We hope to send you more in the future.

Their teacher, Nora Burns.

We thank you, Miss Nora, and these fine girls for this share which you have in the Thanksgiving offering for the orphanage. We would like to know that we shall hear from you often.—F. L. S.

Fayette, Miss.,
Nov. 24, 1940.

Dear Mrs. Steele:

Here I come again. How are you? I am fine and going to school every day. I go to school at Fayette school now. I like my teacher fine. Her name is Mrs. A. A. Lyons. I used to go to Red Lick school. I am the little girl who wrote from Lorman a few times. I hope you remember me. I am nine years old and in the fourth grade at school. I am in the junior class at Sunday School and B. T. U. I love to go to church. Our pastor, Rev. H. A. Hunderup, came to see us last night. We were proud to see him.

I am sending my Thanksgiving offering through the Children's Circle to the orphanage. I read letters from two of my little friends from Lorman, Vannie Rae Cain and Wylene Emanuel. I enjoyed them. They go to the church I did. I will go to Fayette church some now.

Love from your friend,

Bessie Marie Sullivan.

Certainly, I remember you, Bessie Marie. And one thing I remember is that you and your brother always write newsy, interesting letters. That is one reason that we are glad to hear from you again. I imagine that you are a bigger girl now than you were when you sent me that kodak picture. We are grateful for the offering which you enclose.—F. L. S.

Fayette, Miss.,
Nov. 24, 1940.

Dear Mrs. Steele and Circle:

I am writing again as I don't see many boys writing. I enjoy the circle if I am a boy. I go to school. I like school fine and am in the sixth grade. My teacher's name is Miss Jane Pinnell. I like her fine.

I raised me two pigs this year and I have one fattening to kill just before Christmas. We moved from Lorman to Fayette. We all like our new home fine. I have two boy friends who live real close to me. We have good times together. I will soon have another birthday on January the fifth. I am expecting Santa Claus to bring me a new Bible. I am a member of Fellowship Baptist Church. We all love our pastor, Brother Hunderup. I am sending my Thanksgiving offering to the orphan children through our circle.

Come on, boys. Let's not let the

(Continued on Page 13)

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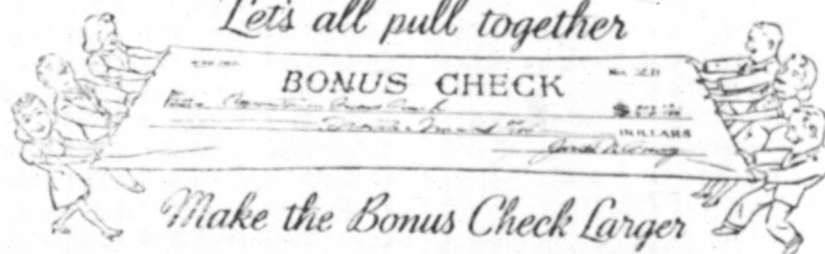
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Mr. H. A. Scott, Tylertown, Miss. State Baptist Training Union President.

Parkway Jackson Reports Successful Training School

Mr. Cecil C. Lipscomb, Director of the Parkway Baptist Church Training Union writes that they have just completed a most successful Training School. An interesting thing about the school is that with one exception, they used a complete faculty from one of the other Jackson churches. This shows the very fine spirit the Jackson churches have toward each other, all working together toward a worldwide Christian citizenship. The faculty consisted of, Mrs. L. R. Williams, Mrs. Albert McCraw, Mrs. W. F. Owen and Mrs. E. F. Parker, all of Griffith Memorial Church, and Mr. M. B. Williams of the Parkway Church. Mr. Lipscomb says, "We are pressing on toward an A-1 Training Union. A careful check at our last Business Meeting showed, three A-1 Junior Unions with four Intermediate Unions and on B. A. U. needing just one point for the month of October. We are doing our best to bring these up to A-1 by January."

Report From Yazoo Co.

A letter from the retiring Association Director, Mrs. J. E. Ward, gives information of the progress being made in Yazoo Co. The Yazoo City B. A. U. continue to grow, with an enrollment now of 20 or more. The other unions also show growth. A Fully Graded Union has been set up at Black Jack church under the leadership of Rev. T. F. Stroud, Pastor. The Ogden church has good Young People's Union with about 20 members, Young Gerrard, of Miss. College is their pastor. Mrs. Ward remarks "Our Baptist Colleges are certainly turning out some efficient workers and the Lord's business is growing with them". She also states, "Several students, and two of them "MY" former Intermediates are holding services in Yazoo City in two sections of town each week end. On

Saturday afternoons they hold services for the negroes just off Main St. and that night they have services at Mill Town. They have spread enthusiasm in our midst by doing their share wherever they go." Thanks a lot for this fine report, showing not only that the attendance on Training Union is good, but pointing out the results of the training the unions are giving.

On to Memphis 1,000 Strong December 31-January 3 for the Fifth Southwide Training Union Conference.

CHILDREN'S CIRCLE—

(Continued from Page 12)

girls get ahead of us. We can write too.

A friend,
Normie L. Sullivan, Jr.

Normie, you are right. We don't have enough letters from boys. I hope your challenge will encourage more of them to write. We appreciate our boys who do write. Accept our thanks for your orphanage offering. We are grateful. May you be very happy in your new home.—F. L. S.

Bruce, Mississippi,
Nov. 24, 1940.

Dear Mrs. Steele:

This is my first time to write to the children's circle. I am a little boy ten years old and in the fourth grade. My teachers name is Miss Patterson and Lgo to Bruce School. I have to write a letter in English today and I will write to you as I like to read your letters every week, and enjoy them very much. My daddy is a Baptist preacher and has organized two new churches in the past two years. I go to church with him and sure do enjoy it. I am the only boy in our family. I want to be a preacher like daddy when I get to be a big man like daddy.

Your new member,
Sonny Schmitz.

P.S. Enclosed you will find five cents for the orphanage.

Sonny, your five cents turned out to be a dime! That's what I call a pleasant surprise. Thank you. We are glad to have you as a circle member.—F. L. S.

Drew, Miss., R. 1.,
Nov. 24, 1940.

Dear Mrs. Steele:

I am a little girl seven years old. This is my first time to write to the Children's Circle. I like to read the orphans.

I am sending ten cents for the orphans.

Your friend,
Elizabeth Couch.

We also like for you to write. Elizabeth. I wonder if you wrote this neat little letter. I think you did and it is a credit to any seven-year-old. Thanks for the gift. It helps.—F. L. S.

Philadelphia, Miss.,
Nov. 24, 1940.

Dear Mrs. Steele:

I am sorry I have not written you before. I just could not think of it in time. I attend Sunday School every time I can. My Sunday School teacher is my aunt, Mrs. W. E. Lane. Our pastor is Rev. H. L. Byrd. I am ten years old and in the sixth grade. My teacher is my cousin, Mrs. Frank Johnson.

I am at my aunt's tonight. Every other night I stay with her. My grandfather is sick. My daddy sleeps on the cot every other night but to-

night is my uncle's night. I am sending ten cents to the orphans.

A new friend,
Jacqueline Willis.

We hope that grandfather improves soon, Jacqueline. Are you your aunt's protector when you stay with her? Anyhow I know you are good company. Your gift is greatly appreciated.—F. L. S.

Monticello, Mississippi,
November 28, 1940.

Dear Mrs. Steele:

So often we hear the statement made that there is nothing for girls to do toward helping America in the great problem that we are facing. There is something that girls can do; something that we as high school girls can do!

It has been said that Germany today is fast winning the friendship of South America by offering to South American boys and girls, scholarships to their largest schools and universities. No doubt, only a small percent of Pan-American Students have any idea at all about the schools in the states.

I believe that we, a much stronger country could be far superior to Germany in our thinking. That we could spend time on establishing friendship which would be far more important than all the Pan-American Conferences. Too; it would save some of the money spent on weapons, food, and other expenses which are made in training boys.

We have several friends who are missionaries to South America and if we would only obtain names of boys and girls these through our missionaries, we could write them interesting letters describing our schools. By this we could at least, get them acquainted with us, and not only show that we are a friendly people, but Christians as well.

Don't you think that by doing this, we could be helping follow the "League of Nations" and introducing our system of education also?

Yours sincerely,
Sarah Frances Bird.

Sarah Frances, we do need to show the people of South America and the people of the world that we are Christian. Friendly correspondence between the young people of the two Americas ought to create a kindlier spirit. Our missionaries would gladly furnish names of young people in their churches.—F. L. S.

Jefferson Street, Clinton, Miss.,
November 25, 1940.

Dear Mrs. Steele:

I am a little girl seven years old. Mother said that you knew me when I lived in Magee. I go to school everyday. I am in the third grade. I like my teacher very much. Her name is Mrs. J. M. Lasseter. I also go to Sunday School on Sunday and Sunbeams on Monday. My mother is assistant superintendent of our S. S. department. My little sister, Bettye Jean, goes to Sunday School and Sunbeams too. Homer Roy is my only brother and he was promoted to the R. A.'s this year.

Enclosed you will find one dollar for the orphans and the B. B. I. girl from our Sunbeams. We have elected officers in our Sunbeams. Mary Harbin is president, Grace Kitchens, vice president, Jean Street is treasurer, and I am secretary. Mrs. Robert Johnston and Miss Jean Davis are assistant leaders and Mother is the

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leader. We have good times in our Sunbeam band.

It will soon be Christmas and I am looking for Santa Claus.

Love,

Mary Elizabeth Ainsworth.

Yes, Mary Elizabeth, I knew you and the toher members of your family too. You should bring your mother and Daddy back to see us. This is certainly a fine gift from the Clinton Sunbeams, but I'm not surprised when I read your list of leaders and officers. Won't you please thank every single Sunbeam for us?—F. L. S.

Walnut Grove, Route 2, Miss.,
November 25, 1940.

Dear Mrs. Steele:

I enjoy the Children's page in the Baptist Record very much. I want to contribute \$1.00 to the Baptist Orphanage and I'd like for it to go with yours. I am a member of New Hope Church in Leake County.

Wishing you all the good things for your Christmas, I'm

Your friend,

Mrs. Kate Summers.

Wire so glad, Mrs. Summers, that you want your offering to go through the circle. We do appreciate your good help.—F. L. S.

A dinner in honor of Dr. B. D. Gray, for twenty-five years executive secretary of the Home Mission Board, was given by the Board in its recent annual session.

Dr. Roland Q. Leavell, superintendent of evangelism, Home Mission Board, recently spent two weeks in Canada promoting evangelism in the provinces of Ontario and Quebec.

The preparatory study book for the March Week of Prayer for Home Missions, The Trail of Seed by Una Roberts Lawrence, is now being printed by the Home Mission Board.



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BLUE MT. HOMECOMING

Blue Mountain, Miss., November 16—Visitors to Blue Mountain Homecoming filled the college auditorium today, as Senator Pat Harrison heaped encomiums on Mother Berry, whose life of unselfish service caused her 90 birthday celebration to be chosen as the Homecoming feature. Senator Harrison recounted the virtues of a life filled with love for others. In doing so he said:

"International brigandy hovers in all its horrible form over parts of the world. Modern buccaneers, seemingly intent on wrecking all that is good and all that which we hold sacred, stride upon the stage, their mutterings and their threats having repercussions even in this community. America strengthens herself for self-protection; she girds her loins so that our way of life shall not perish. Free men in a free nation move in impressive phalanx toward solidarity against aggression.

It has been said that America is great because America is good. And let me submit to you the fact that America is good because her way of life has been written with a pen of iron and the point of a diamond, because her growth and her glory and her greatness are found in her schools, her colleges, her churches and her homes, ablaze with righteousness.

Those institutions have been ablaze with righteousness because of the matchless leadership, the superb courage and the dauntless spirit exhibited by those women whose record of achievement is so well exemplified in the life work of Mother Berry, still eager, just as in her vernal years, to spread the knowledge of the value of the tested, durable things and the goodness of the fundamental truths.

In 1923 Woodrow Wilson said that 'if our civilization is to survive materially, it must be redeemed spiritually.' That is true today as it was then. National character is our greatest defense. Moral rearmament must be a vital part of our defense program. We must not become bogged in the miasma of cynicism and despair. And we shall not, for there seems to be a strange stirring, a revival of the beliefs in the soundness of the old faiths and a resurgence of the forces which augur ill to evil-doers."

Mrs. O. B. Taylor, Jackson, who presided, opened the program by reading a personal letter from President Roosevelt to Mrs. Berry, congratulating her on her 90th birthday. After the invocation by Dr. W. C. Tyler, Mrs. Lawrence T. Lowrey gave the address of welcome, responded to by Mrs. D. C. Simmons, National Alumnae President. Mrs. J. B. Black, Murfreesboro, Tenn., national historian, followed. Mrs. John W. McCall, Memphis, presented a plaque donated to the college by Dr. and Mrs. Charles D. Johnson.

The broadcast, made possible by the courtesy of WMC, Memphis, began with a song, "Mississippi," by the Blue Mountain College chorus. Mrs. Simmons then brought greetings from the Alumnae. Mother Berry was next introduced by Mrs. Tom Hederman, Jackson. After greeting her "girls" Mother Berry introduced Mrs. James B. Leavell,

dean of students, who takes up the duties so nobly discharged by Mrs. Berry for more than sixty years. After President Lawrence T. Lowrey introduced him, Senator Harrison paid a glowing tribute to Mother Berry.

Among the visitors were Mrs. W. T. McDonald, Memphis, and W. T. Smith, New Albany, both of whom were present at the first commencement exercises of Blue Mountain College in 1876.

A pageant of the college was presented in the afternoon, followed by another broadcast over WMC, by the departments of speech arts and music of the college.

From Blue Mountain College
Frank E. Skilton.

PRESIDENT GUNTER'S "GOOD WORD"

When this week's Baptist Record came I immediately read all the reported proceedings of the Baptist State Convention held at Jackson last week.

And what do you suppose of all the proceedings impressed me most? It wasn't the convention sermon; it wasn't the address of welcome by the Mayor of Jackson; it wasn't the response to his message. It wasn't any of the reports, nor the speeches. All these things were well handled and interesting and good reading. But when I got way over on page 8, the 4th paragraph of the first column I found this brief report: "President Gunter said a good word about speaking to the Lord in the early morning, and hearing what He has to say to us."

When I read that it gripped my heart, and I stopped and began to think. Oh! that we had more men in the Southern Baptist Convention like Dr. Gunter.

King Saul was a great leader, and he would talk to the Lord, but he would not listen to the Lord, as did David, "a man after God's own heart."

Moses talked to the Lord, and then he would listen to Him. And when God spoke Moses would say: "Hear, Oh Israel," what the Lord has to say.

It is written, James 1:22: "Be ye doers of the word, and not hearers only." Then the Lord Himself said: Luke 6:46: "Why call ye me Lord, Lord, and do not the things I say?" The Martha's of the Southern Baptist leaders are cumbered with much serving, but we need more Mary's who sit at the feet of the Lord and hear what He has to say. To be sure, we can not sit at His feet now in bodily presence, but we can sit at His feet with an Open Bible and hear Him, and that was what Dr. Gunter was talking about.

We have to many leaders who are always quoting Broadus, Gambell, Mullins, etc.

I little of that is all right, but what we need most are men who quote the Lord. We need men who listen to the Lord first hand. And then we need men who will dare to do what the Lord says whether it is popular or not.

Never will I forget one night at Winona, several years ago, when the Montgomery County Baptist Association was being held at the First Baptist Church. Bro. Boston was the

host pastor and also Moderator of the Association. This writer (just a common country layman) offered a resolution asking that appropriations be reduced for state workers and increased for evangelism in the state. It was getting late, running into the night and Bro. Boston did not want to be hindered with the discussion of the resolution. So he appointed a committee on resolutions and referred it to the committee. He thought he knew who he was appointing, but they fooled him and reported it for a hearing.

Bro. Boston then warned the writer, when he took the floor, and said: "Now Bro. Heath say all you've got to say now, for we will not have but one speech to the side on this resolution for it is getting late." I made my little speech, pleading for more appropriation for evangelism, emphasizing the fact that the salvation of souls was more important than the training of the saved for work.

Whereupon Bro. Boston yielded the gavel of the vice moderator and took the stand against me, himself. Some of his words were sacrastic and he made it appear that he would be ashamed—as a member of the Baptist State Board—to carry a resolution adopted like that from his association. And even went so far as to say that he would resign before he would do it.

But to make a long story short interest began to grow and first one then another began to speak on each side. And we had several State leaders there who entered into the discussion, and it went on and on way into the night.

And all the state leaders who spoke to the resolution were against me and things warmed up.

Finally, Dr. Gunter who had been sitting there listening, quietly arose and said: "Bro. Moderator, I have been listening with interest, and I felt that it was not my business to take part in this discussion, but since all the rest have, men who do not live in the territory of this association, I just want to say a word in Bro. Heath's defense: Bro. Heath has a perfect right to offer this resolution, and it would be no disgrace to the association for the resolution to pass. Furthermore, I have been taking the same position for several years that Bro. Heath is recommending in this resolution, but the Board has turned me down."

And ever since that night I have had a tender place way down in my heart for Dr. Gunter.

We need more of his type. He listens to the Lord.—God bless him.

J. E. Heath, Rt. 2,
Winona, Miss.

Phyllis: "Yes, she was furious about the way in which the newspaper reported her marriage."

Mary: "Why, did it allude to her age?"

Phyllis: "Indirectly. It stated that Miss Moard and Mr. Hale were married, the latter being a well-known collector of antiques."

HEADACHE?

NERVES TENSE, JITTERY?

Next time your head aches and your nerves are jittery, get quick relief with Capudine. Acts so fast and smooth because it's liquid. Follow directions on label. All druggists, 10c, 30c, 60c bottles.

Liquid CAPUDINE

PILGRIM'S REST, COPIAH

The Lord has been very gracious to all of us at Pilgrim's Rest this year. Doxology!!

Last Sunday, Nov. 24, the church voted unananimously to continue the full-time work that was begun there in September. In the last three months the church experimented with a "Second-Mile" program that included: full-time work, The Co-operative Program, The Every-Family Plan, painting the church and beautifying the grounds. It worked!! And they have even called their pastor back a for another year, a final attestation that the good people of Pilgrim's Rest are practicing Second-Mile religion.

We placed our implicit faith in what we hope and believe we have proved to be a noteworthy doctrine of the teachings of Lord Jesus.

That—if Jesus would expect of us, as Christians, to go the Second-Mile—He would give us a lift the Last Mile. He did. A Spiritual Life that began with our revival, and is still helping us along down the road.

The church has responded enthusiastically to the Second-Mile challenge. Despite the failing crop year, the church is out of debt, has pledged 20% of its in gathering to the Co-operative Program for the coming year, has the Baptist Record in over 50% of its families homes, has averaged having over 50% of its membership attending Sunday School and B. T. U. the past three months, and bless their warm hearts, they gave their pastor a shower that he shall never forget. Dr. Lipsey, don't you believe that if Christians wouldn't stop at the end of the Second-Mile but went on a third, and fourth, or even a fifth, if need be, Christ would bless them all the way? Will all of you Mississippi Baptists pray that Pilgrim's Fest will go the third mile for our Lord, this coming year.

Yours sincerely,
Riley Munday.

"What's the matter, my boy?" inquired the school visitor.

"Palpitation and insomnia," was the reply.

"But you can't be suffering from those things."

"It isn't suffering, sir. It's spelling."

Communion Ware of Quality
Best Materials
FINEST WORKMANSHIP
ALUMINUM or SILVER PLATE
Individual Glasses
Lowest Prices. Send for Illustrated Catalog
INDIVIDUAL COMMUNION SERVICE CO.
Dept. E. 1107 McGee Street, Kansas City, Mo.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

A PRINCE FROM KNOXVILLE CAME

Robert E. Beddow, M. D.

One of the finest things ever done by a Baptist church was when Broadway Baptist Church, Knoxville, Tennessee, sent Dr. William L. Wallace to the foreign field. If you read what follows you will see why this is true.

He might be called "silent Bill" for he is a man of few words but brave deeds. Words may vanish into thin air but deeds never die. It is the deed of the cross that saves the world. What Dr. Wallace did during his first term of service in China—the "trial term"—will bear fruit down through the years.

As a doctor he has the first requisite to a greater degree than any man I ever knew—that of staying by the job in hand though the heavens fall and though all hope seems to be lost. If you want to find him at any time, find the sickest patient in his care and there he will be.

Some years back one of our student nurses was sick unto death. She was an orphan from Hong Kong. For days she could retain nothing—food or water. Days melted into weeks. She wasted away, became comatose with barely a spark of life left. During this time Dr. Wallace was constantly by the bed, keeping her alive with intravenous injections, never giving up. The whole hospital caught his spirit. When there was a slight improvement every face was beaming. The girl is now one of our most faithful supervisors. The missionary in charge of the orphanage in Hong Kong wrote: "I did not know there was such an institution in China."

At the time of the second severe bombing of the Stout Memorial Hospital there was a desperately sick patient on the top floor. The patient could not be moved without almost certain death. Dr. Wallace stayed by the bed, comforting and assuring the patient. A bomb hit not more than 50 ft. from the bed, tearing a gaping hole in the concrete roof. In the providence of God neither the patient nor Dr. Wallace was injured. One of the staff who was four floors below at the time told me he was lifted several inches by the concussion.

Faithful in application to his job, he literally lives for his patients.

As a surgeon he has already made a name that is known over South China. Given time his reputation will be nation-wide. It was told about that he was going to America on furlough and many rushed to have surgery done that could have waited.

He is in America now applying every energy to study looking to an advanced degree in surgery. He has before him a most brilliant career. My joy will be to help provide tools and opportunity for his greater service when he returns. Already the people are asking, "When will Dr. Wallace get back to Wuchow?"

A keen student, a faithful physician, an outstanding surgeon, an unswerving friend, and an ideal missionary. How grateful we are to God, to Broadway, and to Tennessee for such a co-worker! May he be spared conscription and hurry back to the thousands waiting for his

SMITH COUNTY W. M. U.

Met at Raleigh, October 8, with 59 delegates and the pastors present. The guest of honor was Mrs. Henry Broach of Meridian, district supervisor. The theme was "Be Ye Steadfast." and Mrs. W. J. Gullas read Eph. 6:10-13 and Mrs. James Thorn led in prayer. Mrs. C. O. Sennett gave an inspirational address on, "In the Morning Sow Thy Seed", in the interest of the young people.

Nice societies were represented. Mrs. Broach brought a great message on "In Labors Move Abundant." She received her trip to the mission stations in South America and illustrated the talk with many souvenirs. It was an effective demonstration of work in that continent. Adjourned with prayer by R. O. Bankston.

After lunch graciously served by the Methodist W. M. S. there were helpful addresses by Mrs. Ford Huff, County Mission Study Chairman; by Mrs. T. A. Ford on Stewardship; by Mrs. W. C. Houston on Personal Service; and Mrs. R. O. Bankston on Periodicals.

Two New Societies were recently organized, making 23 organized in the past two years.

W. M. U. "Specials" were presented by Mrs. Broach, and amounts suggested for each society. The next annual meeting is to be at Raleigh in September 1941.

The Nominating Committee with Mrs. J. R. Lawson as Chairman gave the following report. Supt.—Mrs. E. V. Bridges and Asst. Mrs. Allen Caughman, Sec. and Treasurer Mrs. D. W. Fortneberry, Personal Service—Mrs. W. B. Crumpton, Mission Study—Mrs. Holmes Tullos, Stewardship—Mrs. T. A. Ford, Young People—Mrs. C. O. Sennett, Margaret Fund—Mrs. Emmett Hawkins, Periodical Leader—Mrs. R. O. Bankston, Zone Leaders—Beat 1—Mrs. J. R. Lawson, Beat 2—Mrs. G. C. Hawkins, Beat 3—Mrs. Walter Westmoreland, Beat 4—Mrs. R. B. Baugh, Asst. Mrs. Mellie Jones, Beat 5—Mrs. O. D. Daniels.

The Young People's work has progressed for this year in that two full-graded unions have been organized, from Sunbeams through Young Woman's Auxiliary.

The financial report of the W. M. S. amounted to \$1,152.17.

Reporter.

DREW W. M. U.

President—Mrs. A. C. Kimbriel.
First Vice-President—Mrs. J. W. Starnes.
Second Vice-President—Mrs. R. L. Crothwait.
Third Vice-President—Mrs. J. M. Yeager.
Secretary—Mrs. J. W. Parks.
Corresponding Secretary—Mrs. D. Oliver.
Treasurer—Mrs. D. C. Black.
Chairman of:
Devotion—Mrs. R. H. Brewer.
White Cross and Orphanage—

skilled service.

Baptist friend, if you have opportunity during the next year, shake the hand of this messenger of God to whom an humble co-missionary joyfully pays this small tribute.

Stout Memorial Hospital
Wuchow, Sept. 20, 1940.

Miss K. Ellington.

Literature—Mrs. J. O. Gambrell.
Social—Mrs. E. J. Davis and Mrs. J. A. Maxwell.
Stewardship—Mrs. H. C. Black
Personal Service—Mrs. C. O. Dennington.

Bible Study—Dr. Howard Spell.
Mission Study—Mrs. J. S. Watson.

Publicity—Mrs. Robert Wiltshire.
Librarian—Mrs. M. Bell.
Pianist—Mrs. W. Cox.
Chorister—Mrs. G. W. Manning.
Circle chairmen:

Business Women's—Mrs. Howard Spell.

No. 1—Mrs. R. K. Smith.
No. 2—Mrs. D. Dantzerl.
No. 3—Mrs. L. L. Manning, Sr.
No. 4—Mrs. J. W. Riddell.
No. 5—Mrs. Shilling.

Young People's leaders:
Sunbeams—Mrs. Grady Fondren.
Junior G. A.'s—Mrs. D. Horton.
Intermediate G. A.'s—Mrs. C. C. Taylor.

Junior R. A.'s—Mrs. C. E. Floyd.
Intermediate R. A.'s—Mr. Carr.
Y. W. A.'s—Mrs. F. C. Barnes.

KOSCIUSKO WINS BANNER AT INTERMEDIATE RALLY IN LOUISVILLE

With the attendance banner going to Kosciusko, more than 500 Intermediate boys and girls, Sunday school workers, pastors, and Sunday school superintendents attended the rally held at the Louisville Baptist Church last Sunday, November 17th.

Representatives were present from Attala, Choctaw, Leake, Neshoba, Noxubee, Oktibbeha, Winston, and Lauderdale counties. Twenty-one churches sent delegates.

Horace Lee Kerr of Louisville extended a cordial welcome to the assembly. The theme scripture was read by Elsie Mae Prewitt of Ackerman, and the fine Intermediate chorus of Philadelphia sang the Intermediate theme song, "Serve the Lord with Gladness." The radio interview was enlightening and enjoyable. The evangelistic note was sounded in the song by the Kosciusko Intermediates "Winning Intermediates."

The feature of the program was an inspirational address by Miss Nannie B. David, daughter of a missionary to Nigeria, now head of the Good Will Center of Meridian, Mississippi. Miss David, born in Nigeria, explained heathen customs, worship, and life among the blacks of West Coast Africa. Her curios and souvenirs were interesting and were examined by many at the rally. There were three conversions, one an adult lady, and ten young persons held up their hands saying

they wanted to give their lives to Christ in active service as missionaries.

Dr. J. D. Ray, convention sermon preacher, dismissed the group with a prayer for courage and a knowledge of our individual responsibility.

A CONTRIBUTOR TO THE MISSION IS CONVERTED

Our driver received a call to go to a certain address in New Orleans to receive a donation for the Mission. Through this call the donor became interested in the work of the Rescue Mission. On Sunday morning she came inquiring if it would be all right for her to attend our Sunday School class. This permission was joyfully granted. In talking with her, it was found that she was not a Christian, having never aligned herself with any church, but rather feeling that she did not need salvation, as she thought herself to be better than many people who had it. Some special words, both through personal conversation and through the message of the evening hour, and the Bible position on that condition being plainly declared, with a prayer in the speaker's heart, invitation was given, but she did not respond. Continuing to pray and think about her, our interest grew. Next Sunday evening she was again in our service. After a heart searching message on the plan of salvation, the invitation was again given, and this time, with trembling lips and tear filled eyes she came forward, making as beautiful confession of faith as has been witnessed in the Mission. Next day she called and asked that we would go with her to present herself for baptism and church membership in a local Baptist church. This we happily agreed to do. Last Sunday, with rejoicing in our hearts, we saw her present herself for membership in one of the New Orleans churches. This is another ministry of the Baptist Rescue Mission.

Your prayers will help us to carry on this work which God has so definitely blessed during the years.

Clovis A. Brantley, Supt.
740 Esplanade Ave.,
New Orleans, La.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your Kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee wrapped around each package assures a refund of your money on return of empty package unless fully satisfied. Don't take chances on any Kidney medicine that is not guaranteed. Don't delay. Get Cystex (Siss-tex) from your druggist today. Only 35c. The guarantee protects you.

INSURANCE COSTS REDUCED!

Take Advantage of Our Lower Premiums
Guaranteed Savings—Annual Payments

Over 40 Years of Service to
Churches and Ministers!

FIRE—LIGHTNING—WINDSTORM
HAIL—INSURANCE

NATIONAL MUTUAL CHURCH INSURANCE CO.
CHICAGO

Stewardship of Substance Emphasis

Messengers of His churches in Convention recently voted to conduct a great State-wide "Tithes and Offering" Campaign, according to the Scriptures. Baptists accept the Bible as their sole rule in faith and practise. Below we present the pledge card used in signing up. Samples have been mailed pastors. We are filling orders for these cards as they come in.

Pastors, or, other church leaders, or, members may write in for them. They are free. We just ask that they be used in the service of Christ, and to the good of the people.

Mississippi Baptist Convention Board

Box 530

Jackson, Mississippi

Two Hundred Seventy Thousand MISSISSIPPI BAPTISTS

in a

"THUS SAITH THE LORD," Stewardship of Substance Emphasis.

I agree to bring tithes and offerings into God's Storehouse, according to the Scriptures.

Date _____

Signed _____

Note—Total number signing in each church to be reported, at least quarterly to state office, for compilation purposes in state-wide campaign.

ORIGINAL—For church records.

Two Hundred Seventy Thousand MISSISSIPPI BAPTISTS

in a

"THUS SAITH THE LORD," Stewardship of Substance Emphasis.

Out of appreciation for God's Great Gift to me—John 3:16; believing that love requires not less than law—Malachi 3:8-18; desiring to walk in the practises of New Testament brethren—II Corinthians, Chapters 8-9; wishing to participate worthily in the world-wide work of My Lord and Saviour, Jesus Christ—Romans 10:13-15, Matthew 28:18-20, Mark 16:15; and recognizing God's ownership as basal—Genesis 1:1-2, Psalm 24:1, I Corinthians 10:26,

I agree to bring tithes and offerings into God's Storehouse, according to the Scriptures.

Date _____

Signed _____

DUPLICATE—To be left in the hands of the Christian signing the statement.

"HONESTY"

"LOYALTY"

"VICTORY"

Mississippi Baptists

For a few weeks we are going to chart the course of the Now Club Campaign for you. Look for this Ad.

Last year Mississippi Baptists decided they would not wait until 1957 to refund bonded indebtedness. They felt they had enough of the Lord's money to pay these bonds off in 3 years. This saves nearly \$300,000 in interest.

The NOW Club was instituted—looking for nearly 10,000 Mississippi Baptists in the following brackets:

50 persons @ \$1,000 each in 3 years (\$333.34 per year) yielding	\$ 50,000
100 persons @ \$ 500 each in 3 years (\$166.67 per year) yielding	\$ 50,000
200 persons @ \$ 250 each in 3 years (\$ 83.34 per year) yielding	\$ 50,000
1,000 persons @ \$ 100 each in 3 years (\$ 33.34 per year) yielding	\$100,000
1,000 persons @ \$ 50 each in 3 years (\$ 16.67 per year) yielding	\$ 50,000
6,666 persons @ \$ 36 each in 3 years (\$ 12.00 per year) yielding	\$240,000

GRAND TOTAL.....\$540,000

We have nearly 300,000 Mississippi Baptists. Will you be one of the 10,000 above? Select the highest bracket possible. Write us for a certificate. Send as soon as possible an annual payment, i.e., one third of the whole. We will send you proper seal.

"HONESTY"

"LOYALTY"

"VICTORY"

Mississippi Baptist Education Commission

Box 530, Jackson, Mississippi